Angels Lesson 2

Identifications and Names of Angels

I. Angel of the Lord

The Bible identifies certain angels with descriptions and names. One description is the Angel of the LORD .

Genesis 16:7 "And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur."

This description is used in the Old Testament 52 times and in the New Testament 12 times.

Testament 12 times.				
_	is a description that is used 52 times in the Old _ times in the New Testament.			
speaks for God as an an bargain with man on Go Therefore when an ange speaking through that a	s description means either that the angel belongs to God or this angel aks for God as an ambassador. God gives certain angels the authority to gain with man on God's behalf or to grant time or bring judgment. Erefore when an angel speaks as the Angel of the LORD it is God aking through that angel. When an Angel is referred to as the Angel of LORD, it is never used to mean that it is Jesus or God as an angel. This description, Angel of the Lord, is never used in reference to			
• / 9	el of the Lord, is never used in reference to			
Hebrews 2:16	nim the nature of It not on him the nature of angels; but he took on him am."			

After man was created, Jesus' first physical appearance on Earth was at his incarnation.

Jesus was not reincarnated; that is, he was not here before in a different form such as an angel or something else, but was incarnate in the virgin Mary.

II. Angel of God

 4. Another description given to certain angels is the Angel of Genesis 21:17 "And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is." This description is used ten times in the Old Testament and three times in the New Testament. This description means either that the angel belongs to God or this angel speaks for God as an ambassador. When an angel speaks as the Angel of God, it is God speaking through that angel.
III. Angel of His Presence
In Isaiah God is reminding Israel of his love and kindness toward them.
5. During the times of difficulty, God had the "angel of his" to help them. Isaiah 63:9 "In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old." This means that this angel represented the presence of God with Israel.
IV. Angels Identified As Stars
6. In Revelation 1:20 seven angels are described as, which are the angels of seven Revelation 1:20 "The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches."
7. The angel of the bottomless pit is referred to as a that came from to the earth. Revelation 9:1 "And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit."
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8. The angels who sang together at the creation of the Earth were referred			
as the morning			
Job 38:4-7 "4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.			
5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?			
6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;			
7 When the morning stars sang together, and all the sons of God shouted for joy?"			
V. Angels Identified As Sons of God			
9. Angels were described as the of God when they came with Satan before the presence of God.			
Job 1:6 "Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them."			
This is when God and Satan dealt with Job. This description of angels as the sons of God does not mean they were begotten of God as Jesus, but simply means that they were created by God.			
10. The Bible is very clear that God never made an angel as his son			
Hebrews 1:5-6 "5 For unto which of the angels said he at any time,			
Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?			
6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him."			
11. Jesus is the begotten Son of God.			
John 3:16 "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."			

VI. Angels Identified As Spirits

of God and as	in the time of Noah.
s of God saw t	the daughters of men that
	of all which they chose. And
	s strive with man, for that he
•	red and twenty years."
	• •
s are referred	to as
gels he saith, '	Who maketh his angels
lame of fire.''	
all ministerin	g spirits, sent forth to
be heirs of sal	vation?"
As The Prin	nces of Nations
l to as the	of the nations on earth.
ne shall Micha	el stand up, the great prince
ren of thy peo	ple: and there shall be a time
s since there w	vas a nation even to that same
eople shall be	delivered, every one that shall
 "	
of I	srael.
rince of	and one that is the
	wherefore I come unto thee?
nt with the pri	nce of Persia: and when I am
Grecia shall co	
	d in the scripture of truth:
th with me in	these things, but Michael
	s of God saw to k them wives hall not always hall be an hundred are referred agels he saith, lame of fire." If all ministering be heirs of sall ministering be heirs of sall ministering has the of I with the prince of of I which is note the which is note the sall content with the prince of of I which is note the sall content with the prince of of I which is note the sall content with the prince of of I which is note the sall content with the prince of of I which is note the sall content with the prince of of I which is note the sall content with the prince of of I which is note the sall content with the prince of of I which is note the sall content with the prince of of I which is note the sall content with the prince of of I which is note the sall which is not the sall which is

Therefore it is believed that all nations have an angel as their prince. Some angels are those of Satan and some are of God.

Luke 4:5-6 "And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it."

8	
17. Satan told Jesus that the nations	s of the earth were his to keep or
_	ne past ye walked according to the course prince of the power of the air, the spirit
VIII. Angels Ide	entified As Strangers
19. Angels are referred to as earth.	that walk among humans on this
Hebrews 13:2 "Be not forgetfusome have entertained angels us	ıl to entertain strangers: for thereby unawares.''
People are to be careful about how twisiting with an angel.	they treat strangers. They might be
IX Angels Identified	d As The Chariots of God

1X. Angels Identified As The Charlots of God

20. Angels are referred to as the _____ of God. Psalms 68:17 "The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place."

The king of Syria sent an army to capture Elisha. The servant of Elisha saw the army of Syria all around them and was afraid, but Elisha saw the invisible chariots of God around the army of Syria.

 21. Elisha prayed that God would the eyes of his servant so that he might see the angels of God. 2 Kings 6:8-23 "17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha. 18 And when they came down to him, Elisha prayed unto the LORD, and said, Smite this people, I pray thee, with blindness. And he smote them with blindness according to the word of Elisha."
X. Angels that are named.
In the Bible there are only three angels that are named. These three angels are Michael, Gabriel, and Abaddon.
A. Michael the Archangel
An Archangel is of the highest order of angels.
22 is the only mentioned in the Bible. Jude 1:9 "Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee."
23. Michael is one of the chief Daniel 10:13 "But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia."
24. Michael has an army of that will fight Satan and his angels at the beginning of the Tribulation Period. Revelation 12:7-8 "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found any more in heaven."

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B. Gabriel

25.	is the angel that explains the vision of the ram and he goat to
	Daniel.
	Daniel 8:16 "And I heard a man's voice between the banks of Ulai,
	which called, and said, Gabriel, make this man to understand the
	vision."
26.	Five hundred and thirty years later tells Zacharias that
	Elizabeth will give birth to John the Baptist.
	Luke 1:18-19 "And Zacharias said unto the angel, Whereby shall I
	know this? for I am an old man, and my wife well stricken in years.
	19 And the angel answering said unto him, I am Gabriel, that stand in
	the presence of God; and am sent to speak unto thee, and to shew thee
	these glad tidings."
27.	Six months later tells Mary that she will give birth to Jesus.
	Luke 1:26-27 "26 And in the sixth month the angel Gabriel was sent
	from God unto a city of Galilee, named Nazareth,
	27 To a virgin espoused to a man whose name was Joseph, of the house
	of David; and the virgin's name was Mary."
	ny people think that Gabriel is an archangel, but the Bible nowhere ses this.
	C. Abaddon (Apollyon)
28.	is the name of the angel of the bottomless pit, and in Greek
	his name is
	Revelation 9:11 "And they had a king over them, which is the angel of
	the bottomless pit, whose name in the Hebrew tongue is Abaddon, but
	in the Greek tongue hath his name Apollyon."

29. Abaddon is sent to punish those who have not the of in the, the followers of the Devil.	eir
Revelation 9:4 "And it was commanded them that they should not hu the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads."	ırt
Abaddon is king over an army that is described as locusts. This army will come out of the bottomless pit during the Tribulation Period.	
30. This army will torment mankind for months and not let them	
Revelation 9:5-6 "And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. 6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them."	
This army is against the Devil and his people.	
31. Later Abaddon, who has the key to the bottomless pit, will bind for one pit.	
Revelation 20:1-3 "And I saw an angel come down from heaven, have the key of the bottomless pit and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, which is the Devi and Satan, and bound him a thousand years, 3 And cast him into the bottomless pit, and shut him up, and set a se upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season."	l, al
Abaddon is not the devil.	