

## Daniel 1:3-4

I. The nation of Juda was taken captive by Nebuchadrezzar.

Daniel 1:3 “And the king spake unto Ashpenaz the master of his eunuchs, that he should bring *certain* of the children of Israel, and of the king’s seed, and of the princes;”

Q1. Only a \_\_\_\_\_ group would be taken.

Daniel 1:4 “Children in whom *was* no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as *had* ability in them to stand in the king’s palace, and whom they might teach the learning and the tongue of the Chaldeans.”

Q2. Children in whom *was* no \_\_\_\_\_, but \_\_\_\_\_ favoured, and \_\_\_\_\_ in \_\_\_\_\_ wisdom, and cunning in \_\_\_\_\_, and understanding \_\_\_\_\_.

Q3. Children that would be able to know and speak the language of the \_\_\_\_\_.

2 Kings 24:14 “And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, *even* ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.”

Q4, All the \_\_\_\_\_, all the \_\_\_\_\_ men of war, \_\_\_\_\_ the \_\_\_\_\_ and smiths.

Q5. The \_\_\_\_\_ sort of the people of the \_\_\_\_\_ was left.

## II. Two baskets of figs.

**Jeremiah 24:1**  
“The LORD shewed me, and, behold, two baskets of figs *were* set before the temple of the LORD, after that



Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.”

**Q6.** Jeremiah saw \_\_\_\_ baskets of \_\_\_\_.

**Jeremiah 24:2** “One basket *had* very good figs, *even* like the figs *that are* first ripe: and the other basket *had* very naughty figs, which could not be eaten, they were so bad.”

**Q7.** One basket had very \_\_\_\_\_ figs and the other basket had very \_\_\_\_\_ figs which could \_\_\_\_\_ be eaten.

**Jeremiah 24:5** “Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for *their* good.”

**Q8. The \_\_\_\_\_ figs are the ones that were taken to Babylon.**

**Jeremiah 24:6 “For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull *them* down; and I will plant them, and not pluck *them* up.”**



**Q 9. That they might be trained and return to the \_\_\_\_\_ of Judah.**

**Jeremiah 24:8 “And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:”**

**Q10. The figs that could not be \_\_\_\_\_ are \_\_\_\_\_ and are left.**

**Jeremiah 24:9 “And I will deliver them to be removed into all the kingdoms of the earth for *their* hurt, *to be* a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.”**



**Q11. Later the people will be \_\_\_\_\_ into all the kingdoms of the earth.**

**III. The land will become desolate.**

**Jeremiah 25:11 “And this whole land shall be a desolation, *and* an astonishment; and these nations shall serve the king of Babylon seventy years.”**

Q12. The \_\_\_\_\_ land of Israel will be a \_\_\_\_\_ and an \_\_\_\_\_.

Q13. They will serve the king of Babylon for \_\_\_\_\_ years.

**Jeremiah 25:12** “And it shall come to pass, when seventy years are accomplished, *that* I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.”

Q14. After \_\_\_\_\_ years, God will punish the \_\_\_\_\_ of Babylon.

Q15. The \_\_\_\_\_ of the \_\_\_\_\_ will be desolate.

**IV. This is the beginning of the valley of dry bones, the Nation of Israel. Ezekiel 37:1-11**



**V. This is the beginning of the branches broken off the good olive tree, the Nation of Israel. Romans 11:17-25**

