

## Training

**Daniel 1:5-7**

**Lesson 1**

### I. Three years of training.

**Daniel 1:5 “And the king appointed them a daily provision of the king’s meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.”**

**Q1. The king thought he was setting up training for the best of the captive to be able to \_\_\_\_\_ before the king. They would be trained for \_\_\_\_\_ years.**

**A. God would use Nebuchadrezzar to train His people.**

**Jeremiah 24:5 “Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.”**

**Q2. This training of king Nebuchadrezzar was for the \_\_\_\_\_ of the captive of Judah.**

**Jeremiah 24:6 “For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.”**

**Q3. That they might be trained and return to the \_\_\_\_\_ of Judah.**

### II. God would use four young men to be the example to all of Judah.

**Daniel 1:6 “Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:”**

**Q4. The four young men are, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_.**

**A. Their names would be changed.**

**Daniel 1:7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.”**

**Q5. Daniel (“God is my judge”) was changed to \_\_\_\_\_ (“lord of the straitened’s(difficult) treasure” or in reference to Bel or Baal, gods of Nebuchadnezzar, Daniel 4:8.).**

**Q6. Hananiah (“God has favoured”) was changed to \_\_\_\_\_ (“royal” or “the great scribe”)**

**Q7. Mishael (“who is what God is”) was changed to \_\_\_\_\_ (“guest of a king”)**

**Q8. Azariah (“Jehovah has helped”) was changed to \_\_\_\_\_ (“servant of Nebo”)**

**As Nebuchadnezzar took the name of his god “Bel” from Belteshazzar, Daniel 4:8. Jamieson, Fausset, Brown Commentary took part of each name to relate to a god in Babylon.**

**Beltexhazzar – Bel- Chief-god**

**Shadrach – Rak – Sun-god**

**Meshach – Shak – Earth-god**

**Abednego -Nego – Fire-god**

**Even though their names were changed to whatever, it did not change their faith in their God.**