## **Ephesians 2:11-14**

## **Gentiles and Israel**

Ephesians 2:11 "Wherefore remember, the Gentiles in the flesh, who are called Uncircualled the Circumcision in the flesh made by	umcision by that which is
Q 1. Gentiles in the are called	<u> </u>
Q 2. Jews in the are called	made by hands.
The term "in the flesh" is used to mean not	spiritual.
The term "made by hands" is used to mean	by man and not by God.
Romans 2:28 "For he is not a Jew, which is that circumcision, which is outward in the fl 29 But he is a Jew, which is one inwardly; a the heart, in the spirit, and not in the letter; men, but of God."  Gentiles without Characteristics	lesh: and circumcision <i>is that</i> of whose praise <i>is</i> not of
Ephesians 2:12 "That at that time ye were aliens from the commonwealth of Israel, and covenants of promise, having no hope, and	d strangers from the
Q 3. Without Jesus the Gentiles are fi	rom the commonwealth of
Q 4. Without Jesus the Gentiles are made to Abraham.	from the of
Q 5. Without Jesus the Gentiles have no the	and are God in

Ephesians 2:13 "But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ."
Q 6. Gentiles made nigh by the of Christ.
Galatians 5:6 "For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love."
Q 7. For Israel and the Gentiles to become one new man, it is by
Q 8. Faith works by
1 John 3:23 "And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment."
Q 9. We are to on the of Jesus and one another.
John 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
Q 10. The commandment is to one another as Jesus has us.
Ephesians 2:14 "For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;"
Q 11. Jesus is the between Israel and the Gentiles.
Q 12. Jesus has down the wall Israel and the Gentiles.