

Ephesians 4:15A

Ephesians 4:15 “But speaking the truth in love, may grow up into him in all things, which is the head, *even Christ:*”

Q1. To keep from being tossed to and fro with every wind of doctrine, we are to speak the _____ in _____. John 18:37-38

John 17:17 “Sanctify them through thy truth: thy word is truth.”

Q2. God's word, the Bible is the _____.

John 14:6 “Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.”

Q3. Jesus is the _____.

John 8:31 “Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;
32 And ye shall know the truth, and the truth shall make you free.”

Q4. The truth shall make you _____.

2 Timothy 3:7 “Ever learning, and never able to come to the knowledge of the truth.”

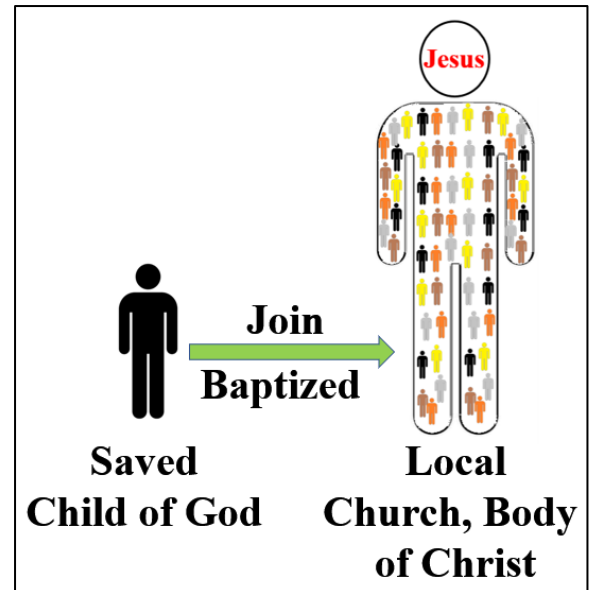
Q5. Education and the world will not teach you the _____.

1 Timothy 3:15 “But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.”

Q6. The local church is the pillar and ground of the _____.

Ephesians 4:15 “But speaking the truth in love, may grow up into him in all things, which is the head, *even Christ:*”

Q7. We are to speak the truth in _____.



The Greek word used in Ephesians 4:15 is the same Greek word used in 1 Corinthians 13 which is Agape, charity.

- 1 Corinthians 13:1 “Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.
- 2 And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
- 3 And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.
- 4 Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,
- 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
- 6 Rejoiceth not in iniquity, but rejoiceth in the truth;
- 7 Beareth all things, believeth all things, hopeth all things, endureth all things.
- 8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.
- 9 For we know in part, and we prophesy in part.
- 10 But when that which is perfect is come, then that which is in part shall be done away.
- 11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.
- 12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
- 13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.”

When the local church speak the truth in love, then the church will suffereth long, *and* is kind; envieth not; vaunteth not itself, is not puffed up,

- 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
- 6 Rejoiceth not in iniquity, but rejoiceth in the truth;
- 7 Beareth all things, believeth all things, hopeth all things, endureth all things.