

## Ezekiel 12:17-28

August 7, '22

Ezekiel 12:17 " Moreover the word of the LORD came to me, saying,  
 18 Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness;"

Q1. Ezekiel was to eat his \_\_\_\_\_ with \_\_\_\_\_ and drink his \_\_\_\_\_ with \_\_\_\_\_.

Ezekiel 12:19 "And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, *and* of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein."

Q2. Ezekiel was to show that the \_\_\_\_\_ would become \_\_\_\_\_ because of the \_\_\_\_\_.

Q3. What is happening to the land in America now, and why? \_\_\_\_\_

Ezekiel 12:20 "And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I *am* the LORD.

21 And the word of the LORD came unto me, saying,

22 Son of man, what *is* that proverb *that* ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?"

Q4. The proverb was, "The \_\_\_\_\_ are \_\_\_\_\_, and every vision faileth."

Ezekiel 12:23 "Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision."

Q5. Ezekiel was to tell them the \_\_\_\_\_ is to \_\_\_\_\_.

Ezekiel 12:24 "For there shall be no more any vain vision nor flattering divination within the house of Israel.

25 For I *am* the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD."

Q6. The word that God shall \_\_\_\_\_ shall come to \_\_\_\_\_.

Ezekiel 12:26 "Again the word of the LORD came to me, saying,

27 Son of man, behold, *they of* the house of Israel say, The vision that he seeth *is* for many days *to come*, and he prophesieth of the times *that are* far off."

Q7. The people will still say that the vision is for many \_\_\_\_\_ to come and are \_\_\_\_\_ off.

The Sunday School lesson outline is on my web page: Wells Bible Study [www.wellsbiblestudy.com](http://www.wellsbiblestudy.com)  
 The Sunday School lesson is available on DVD. Jerry L. Wells, Email: [jerywells@sbcglobal.net](mailto:jerywells@sbcglobal.net)

2 Peter 3:3 "Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation."

Q8. In the last days, scoffers will say, "Where is the \_\_\_\_\_ of his \_\_\_\_\_?"

2 Peter 3:5 "For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:"

Q9. The scoffers are \_\_\_\_\_ ignorant of what God is doing.

2 Peter 3:6 "Whereby the world that then was, being overflowed with water, perished:

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

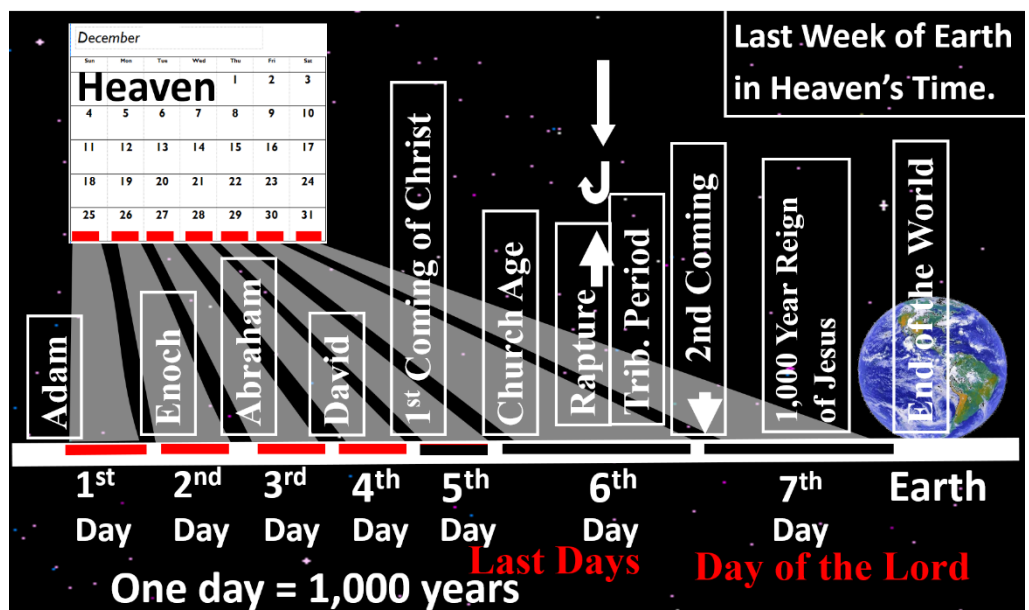
8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years and a thousand years as one day."

Q10. We are not to be \_\_\_\_\_ that \_\_\_\_\_ day in heaven is a \_\_\_\_\_ years on the earth.

2 Peter 3:9 "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance."

Q11. The delay is for people to \_\_\_\_\_ and be \_\_\_\_\_.

Ezekiel 12:28  
 "Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD."



Q12. The word that God has \_\_\_\_\_ shall be \_\_\_\_\_.