

Ezekiel 15:1-8, 16:1-5
The vine tree is Jerusalem

December 4, '22

**Ezekiel 15:1 "And the word of the LORD came unto me, saying,
2 Son of man, What is the vine tree more than any tree, *or than* a branch which is among the trees of the forest?
3 Shall wood be taken thereof to do any work? or will *men* take a pin of it to hang any vessel thereon?
4 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for *any* work?
5 Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for *any* work, when the fire hath devoured it, and it is burned?"**

Q1. The vine is not used for woodwork like other trees but to be _____.

Ezekiel 15:6 "Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem."

Q2. The vine tree is symbolic of _____.

Ezekiel 15:7 "And I will set my face against them; they shall go out from *one* fire, and *another* fire shall devour them; and ye shall know that I *am* the LORD, when I set my face against them.

8 And I will make the land desolate, because they have committed a trespass, saith the Lord GOD."

Q3. The land will be _____, because of their disobedience.



Ezekiel 16:1 "Again the word of the LORD came unto me, saying,
2 Son of man, cause Jerusalem to know her abominations,"

Q4. Ezekiel was to show _____ her abominations.

Ezekiel 16:3 "And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity *is* of the land of Canaan; thy father *was* an Amorite, and thy mother an Hittite."

Q5. Jerusalem was started in the land of _____ and was not built by Israel.

Genesis 14:18 "And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God."

Q6. Jerusalem was first called _____ in the time of Abraham.

1 Chronicles 11:4 "And David and all Israel went to Jerusalem, which *is* Jebus; where the Jebusites *were*, the inhabitants of the land."

Q7. In the time of David, Jerusalem was called _____.

Ezekiel 16:4 "And *as for* thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water to supple *thee*; thou wast not salted at all, nor swaddled at all."

Q8. Jerusalem was not taken care of at the time of birth or wrapped in _____ clothes.

Ezekiel 16:5 "None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the lothing of thy person, in the day that thou wast born."

Q9. No one cared about the beginning of Jerusalem or had any compassion on it but was cast out in the _____ field.

