

Ezekiel 4:1-8

April 10, '22

Ezekiel 4:1 "Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, *even* Jerusalem:"

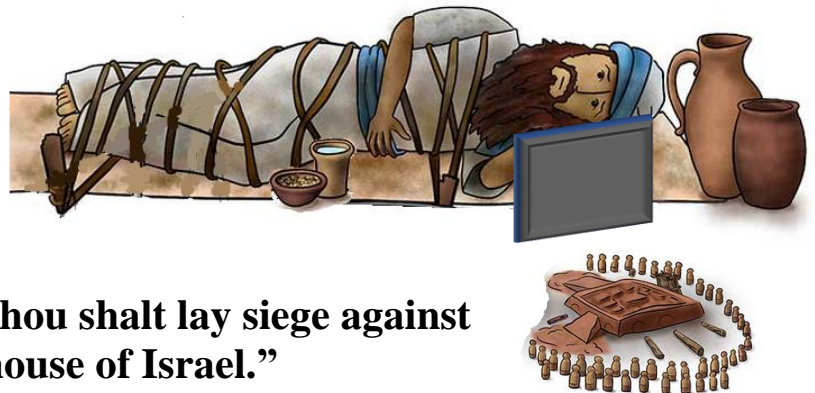


Q1. The first message Ezekiel was to deliver was that _____ would be shut in by an enemy.

Ezekiel 4:2 "And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set *battering* rams against it round about."

Q2. This message would be illustrated by engraving an image of Jerusalem on a tile and building a miniature _____, _____, _____ and battering _____ of the enemy around it.

Ezekiel 4:3 "Moreover take thou unto thee an iron pan, and set it *for* a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay siege against it. This *shall be* a sign to the house of Israel."



Q3. Ezekiel was to put an _____ pan between him and the city.

Isaiah 59:2 "But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear."

Q4. The iron pan represents their _____ that will keep God from seeing and hearing them."

Ezekiel 4: 4 "Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: *according* to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

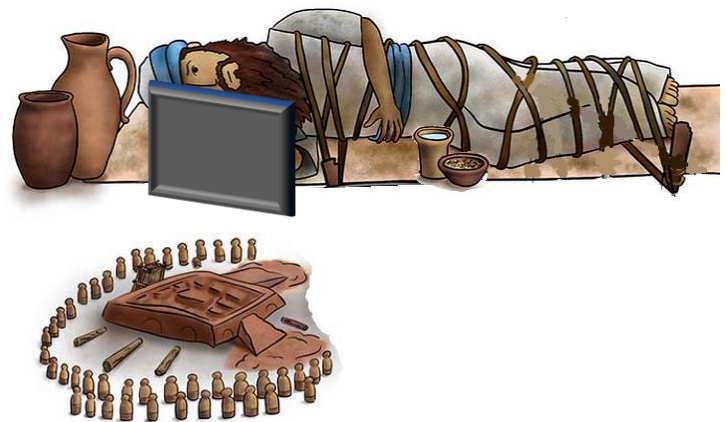
Q5. Ezekiel was to lay on his ____ side to bear the _____ of Israel.

Isaiah 53:6 “All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.”

Q6. Jesus would bear our _____.

Ezekiel 4:5 “For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.



Q7. Ezekiel was to lay on his left side ____ hundred and ____ days for the iniquity of Israel and on his ____ side for ____ days for the iniquity of Judah.

Q8. Each day represented one _____.

Ezekiel 4:7 “Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm *shall be* uncovered, and thou shalt prophesy against it.

8 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.”

Q9. Ezekiel would be bound for a total of 430 _____, representing 430 _____.

Exodus 12:40 “Now the sojourning of the children of Israel, who dwelt in Egypt, *was* four hundred and thirty years.”

Galatians 3:17 And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.