

Galatians 2

I. Paul visit to Jerusalem. Vs. 1-10

A. After fourteen years of preaching, Paul Barnabas and Titus go to Jerusalem. Vs. 1

B. Paul went to Jerusalem by revelation. Vs. 2

1. God instructed him to go.

2. Paul was not invited or sent by man.

C. Paul spoke privately to prominent apostles. Vs. 2

1. Paul told them about the gospel of grace. Vs. 2

D. Titus, a Greek, was not compelled to be circumcised. Vs. 3

E. False brethren were brought in unaware. Vs. 4

1. They were there to spy out the liberty Paul had in Christ. Vs. 4

2. They wanted to add works to salvation. Vs. 4

F. Paul would not let them speak, but just for a few minutes. Vs. 5

G. The apostles, who claimed to be important, had no effect on Paul. Vs. 6

H. The apostles saw that God called Paul to preach to the Gentiles as Peter was called to preach to the Jews. Vs. 7

I. The evidence of God's call to Paul was the same as God's call to Peter. Vs. 8

J. James, Cephas, and John gave the right hands of fellowship to Paul and Barnabas to preach to the Gentiles. Vs. 9

K. The apostles wanted Paul and Barnabas to remember and help the poor. Vs. 10

II. Paul rebukes Peter at Antioch. Vs. 11-14

A. Peter would eat with the Gentiles at Antioch, but when the Jews from Jerusalem came he would separate himself from the Gentiles. Vs. 12

B. This encouraged other Jews and Barnabas to do the same. Vs. 13

C. Paul rebuked Peter before the group. Vs. 14

III. Justification is not of the law. Vs. 15-21

A. The Jews, who are saved, know: vs. 15-16

1. That a man is not justified by the works of the law. Vs. 16
Romans 3:19-20 “Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.”
 2. That a man is justified by the faith of Jesus Christ. Vs. 16
Philippians 3:9 “And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:”
1 Corinthians 6:11 “And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.”
 3. That by the works of the law no flesh shall be justified. Vs. 16
- B. Does being justified by Christ permit us to break (not keep) the law and commit sins? Vs. 17-18
1. God forbid. Vs. 17
 2. If it does, then Christ is the minister of sin. Vs. 17
- C. People are dead in sin by the law. Vs. 19
- Romans 7:7 -11 “What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.
8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.
9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment, which was ordained to life, I found to be unto death.

11 For sin, taking occasion by the commandment, deceived me, and by it slew me.”

1. That they might live unto God. Vs. 19

Romans 6:11 “Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.”

1 Peter 2:24 “Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.”

D. Through faith in Christ, we are crucified with Christ. vs. 20

Romans 6:6 “Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.”

1. As we live, it is not us, but Christ liveth in us. Vs. 20

2 Corinthians 4:10-11 “Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

11 For we which live are alway delivered unto death for Jesus’ sake, that the life also of Jesus might be made manifest in our mortal flesh.”

Colossians 1:27 “To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:”

2. We live by the faith of the Son of God. Vs. 20

Ephesians 3:17 “That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,”

3. Jesus loved us and gave himself for us. Vs. 20

2 Corinthians 5:15 “And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.”

E. “For if righteousness come by the law, then Christ is dead in vain.” Vs. 21