Prophecies of Isaiah 53 Isaiah 30:8 – Isaiah is to write the prophecies in a book.

Isaiah 53:2b- The Messiah would appear as an ordinary man.

* "For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him."

<u>Philippians 2:7-8</u> "But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross."

Isaiah 53:3a - The Messiah would be despised.

"He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not." <u>Luke 4:28-29</u> "And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong."

Isaiah 53:3c - The Messiah would suffer great sorrow and grief.

Matthew 26:37-38 "37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me." <u>Matthew 27:46</u> "46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?"

Isaiah 53:3d -Men would deny association with the Messiah.

<u>Matthew 26:73-74</u> "And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.

74 Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

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75 And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly."

Isaiah 53:4a- The Messiah bore our sorrows and sufferings.

- ** "Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted."
 <u>Matthew 8:16-17</u> "When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:
 17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our
 - sicknesses.

Isaiah 53:4b - The Messiah would bear the sins of the world upon Himself.

<u>1 Peter 2:24</u> "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

<u>1 Peter 3:18</u> "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:"

Isaiah 53:4c- Many would think the Messiah to be cursed by God.

Matthew 27:41-43 "Likewise also the chief priests mocking him, with the scribes and elders, said,

42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God."

Isaiah 53:5a - The Messiah would bear the penalty of death for man's sins.

"But he was wounded for our transgressions, he was bruised

for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

<u>Hebrews 9:28</u> "So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation."

Isaiah 53:5b - The Messiah's would be bruised for our iniquities.

<u>1 Corinthians 15:3</u> "For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;"

<u>2 Corinthians 5:21</u> "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

Ephesians 5:2 "And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour."

Isaiah 53:5c - The Messiah's back would be lashed at His trial.

<u>1 Peter 2:24</u> "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed."

Isaiah 53:6-The Messiah would be the sin-bearer for all mankind.

** "All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all."

<u>1 Peter 2:25</u> "For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls." <u>1 Peter 3:18</u> "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:"

Isaiah 53:7a- The Messiah would be oppressed and afflicted.

** "He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth."
<u>Matthew 26:63</u> "But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God."
<u>Matthew 27:12-14</u> "And when he was accused of the chief priests and elders, he answered nothing
13 "Then said Pilate unto him, Hearest thou not how many

things they witness against thee?

14 And he answered him to never a word; insomuch that the governor marvelled greatly."

Mark 14:61 "But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?"

<u>Mark 15:5</u> "But Jesus yet answered nothing; so that Pilate marvelled."

<u>Luke 23:9</u> "Then he questioned with him in many words; but he answered him nothing."

John 19:9 "And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer." <u>1 Peter 2:23</u> "Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:"

Acts 8:32-33 "The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth."

Isaiah 53:7c- The Messiah would be God's sacrificial lamb.

John 1:29 "The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world."

<u>John 19:14-18</u> "And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst."

Isaiah 53:8a- The Messiah would be condemned and persecuted.

"He was taken from prison and from judgment: and who shall ***** declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken." Acts 8:33-35 "In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. 34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? 35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus." **<u>1 Peter 3:18</u>** "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: Isaiah 53:9a - The Messiah would be buried in a borrowed rich man's tomb. "And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth." Matthew 27:57-60 "When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: 58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. 59 And when Joseph had taken the body, he wrapped it in a clean linen cloth, 60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed." Mark 15:43-46 "Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. 44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead. 45 And when he knew it of the centurion, he gave the body to Joseph.

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre."

<u>Luke 23:50-53</u> "And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:

51 (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

52 This man went unto Pilate, and begged the body of Jesus. 53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid."

John 19:38-42 "And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. 39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.41 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid.

42 There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand."

Isaiah 53:9b- The Messiah would be completely innocent.

<u>2 Corinthians 5:21</u> "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him."

<u>Hebrews 4:15</u> "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin."

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<u>Hebrews 7:26</u> "For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;"

<u>1 Peter 2:22</u> "Who did no sin, neither was guile found in his mouth:"

<u>1 John 3:5</u> "And ye know that he was manifested to take away our sins; and in him is no sin."

Isaiah 53:9c- The Messiah would have no deceit guile in His mouth.

<u>Luke 23:33-34</u> "And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots."

Isaiah 53:10a -God's will would be that the Messiah should die for all mankind.

"Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand."

<u>John 18:11</u> "Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?"

Isaiah 53:10b - The Messiah would be a sin offering.

<u>Matthew 20:28</u> "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

Ephesians 5:2 "And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Isaiah 53:11a- God would be completely satisfied with the suffering of the Messiah.

****** "He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities."

<u>Luke 22:44</u> "And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground."

<u>John 12:27</u> "Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour."

<u>Matthew 27:46</u> "And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?"

Isaiah 53:11c- The Messiah would justify man before God.

<u>Romans 5:8-9</u> "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life."

Isaiah 53:11d- The Messiah would be the sin offering for all mankind. <u>2 Corinthians 5:14-15</u> "For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again."

1 Timothy 2:6 "Who gave himself a ransom for all, to be testified in due time."

Isaiah 53:12a - The Messiah would be exalted by God for his sacrifice.

"Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."

<u>Philippians 2:8</u>-11 "And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

Isaiah 53:12b - The Messiah would freely lay down His life to save mankind.

<u>1 Timothy 2:6</u> "Who gave himself a ransom for all, to be testified in due time."

<u>Titus 2:14</u> "Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works."

<u>Luke 23:46</u> "And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost."

Isaiah 53:12c- The Messiah would be counted with the criminals.

Mark 15:27-28 "And with him they crucify two thieves; the one on his right hand, and the other on his left.

28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors."

Isaiah 53:12d -The Messiah would be the sin offering for all mankind. <u>Ephesians 5:2</u> "And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour."

<u>1 John 2:2</u> "And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world."

Isaiah 53:12e-The Messiah would intercede for man to God.

<u>Romans 8:34</u> "Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us."

2nd Coming of Christ **Coming of Christ** 1,000 New Heaven on the New Earth Year **Cest Reign of** Jesus, ntur Sarth Abraham Church Trib. King of Ra st Age Period Israel Israel The Faith The Faith **Mystery** of

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