



John 3:17

April 12, 2015

I. Not to condemn the world. John 3:17

A. The Greek word krino (kree'-no) translated condemn.

1. To judge, to pronounce an opinion concerning right and wrong.

a. To be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it.

b. To pronounce judgment, to subject to censure, of those who act the part of judges or arbiters in matters of common life, or pass judgment on the deeds and words of others

II. Is there a conflict between John 3:17 and Psalms 96:12-13, John 5:22, 27?

A. If you understand the Mystery of the Faith, 1 Timothy 3:9, there is no conflict.

III. The different comings of Jesus.

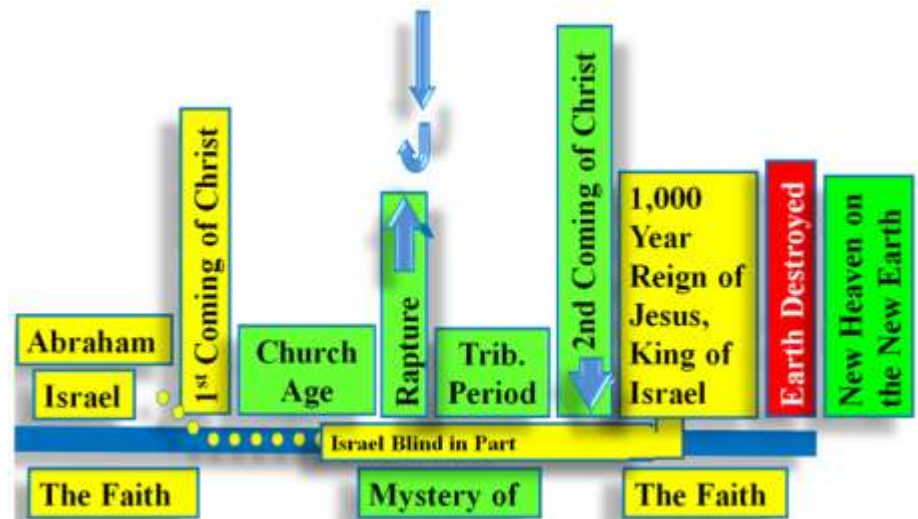
A. First coming of Jesus as a babe in Bethlehem is to provide Salvation.

B. The coming of Jesus as a thief in the night (Rapture) is to take his Bride to Heaven.

C. Second coming of Jesus as King of kings is to judge and rule the world.

IV. The first coming of Jesus.

A. Jesus did not come to condemn or judge the world,
But that the world might be saved. John 3:17



1. Jesus will judge no man. John 8:15

**2. Jesus came not to judge the world,
But to save the world. John 12:47**

**3. Jesus came not to destroy men's lives,
But to save them. Luke 9:56**

4. God sent Jesus to be the Saviour of the world. 1 John 4:14

B. Jesus came to save the world. Matthew 18:11

V. A thief in the night. (Rapture) 1 Thessalonians 5:1-4

A. Jesus comes to take the saved to Heaven. 1 Thessalonians 4:13-17

B. The judgment seat of Christ of works. 2 Corinthians 5:10

VI. The Second coming of Jesus to the earth in the clouds. Revelation 1:7

A. Jesus comes to judge of works. Revelation 19:11

B. To judge the earth of works. Psalms 96:12-13

C. Jesus will do all the judging of works. John 5:22

D. Jesus will judge the nations of works. Matthew 25:31-33

VII. You are not saved or lost by works. John 3:18