

## John 4:1-4

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- I. Jesus must increase. John 4:1, John 3:30
  - A. Pharisees measured success by works (Baptism). John 4:1, John 3:25-26
  - B. Jesus did not baptize. John 4:2
    - 1. His disciples baptized. John 4:2
    - 2. Only John the Baptist could baptize. John 1:33
    - 3. Baptism is the ordnance of the local church, his disciples. John 4:2, Matthew 28:18-20
    - 4. Baptism is not the ordnance of preachers. 1 Corinthians 1:11-17
- II. Jesus goes back to Galilee. John 4:3
- III. Jesus must go through Samaria. John 4:4
  - A. Why?
    - 1. Jesus starts in Judea. John 1:28
      - a. Introduced by John the Baptist. John 1:29
      - b. Rejected. John 1:11
    - 2. Jesus goes to Galilee. John 1:43
      - a. At the wedding. John 2:1-2 (Nothing about Samaria)
    - 3. Jesus goes to Jerusalem. John 2:13 (Nothing about Samaria)
    - 4. Baptizing in Judea. John 3:22, 4:1-2

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- 5. Jesus goes back to Galilee. John 4:3
  - a. Now he must go through Samaria. John 4:4 Why? Why?
- B. Judea, Jerusalem capital of Israel.
  - 1. Jesus the king of the Nation of Israel is rejected.
  - 2. They must be born again. John 3:7
- C. Samaria, Gentiles. John 4:4
  - 1. The saved Gentiles will be his bride to do his will. Matthew 28:18-20, Acts 1:8, John 4:7
- D. Galilee, people of Israel.
  - 1. The Jews will be of the Nation of Israel.
- IV. The results in Samaria.
  - A. Many were saved in Samaria. John 4:39
  - B. 10 Lepers were healed two Years later in Samaria. Luke 17:11--16
  - C. Philip preached in Samaria. Acts 8:5
  - D. The church in Jerusalem sent Peter and John to Samaria. Acts 8:14

\*\*Jesus must go through Samaria. John 4:4\*\*