

Mark 10

- I. Jesus teaches along the coasts of Judea. Vs. 1
- II. Jesus on divorce. Vs. 2-12, Matthew 19:3-12
 - A. The Pharisees asked Jesus, Is it lawful for a man to put away his wife? Vs. 2
 - B. Jesus told them that the law of divorce by Moses was written because of the hardness of the heart. Vs. 3-5
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 - H. If a husband or wife dies, then the other is free to marry again. Romans 7:2
 - I. Divorce is only allowed because of fornication. Matthew 5:32
- II. Jesus blesses children. Vs. 13-16
 - A. The disciples rebuked those that brought the children to Jesus. Vs. 13
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- III. The rich young ruler. Vs. 17-22
 - A. The young ruler wanted to know what he could do to inherit eternal life. Vs. 17
 - B. The young ruler called Jesus Good Master. Vs. 17
 - C. Jesus wanted to know if the young ruler believed if Jesus was God. Vs. 18
 - D. Could the young ruler keep the commandments? Vs. 19
 - E. The young ruler said yes. Vs. 20
 - F. Would the young ruler trust in God or his riches? Vs. 21
 - G. No, he left sad. Vs. 22
- IV. Can a rich man be saved? Vs. 23-27
 - A. It is hard for those who trust in riches to be saved. Vs. 23-24

B. It would be easier for a camel to go through the eye of a needle.

Vs. 25

1. The eye of a needle is a small door (gate) in the large door (gate).
2. A camel must go through the small door:
3. It has to be stripped of its load.
4. The camel cannot go through the small door on its own.
5. The camel must be pushed through the door.

C. A rich man or anyone must trust God.

1. A person must go through the narrow way. Matthew 7:14,
John 14:6
2. A person must be stripped of all their possessions. Mark 8:34
3. A person cannot save themselves, by works or price.
Ephesians 2:8-9
4. A person must come by God's grace through faith.

D. Who then can be saved? Vs. 26

1. With man it is impossible, only God can save by Jesus.

V. Rewards of Discipleship. Vs. 28-31

VI. Jesus again speaks of his death. Vs. 32-34

VII. The request of James and John. Vs. 35-45

- A. James and John wanted one to sit on the right hand and the other to sit on the left hand of Jesus in his glory. Vs. 35-37
- B. The other disciples became jealous of James and John. Vs. 38-41
- C. Jesus said that he that will be the greatest is to be the servant of all.
Vs. 42-44
- D. Jesus came not to ministered unto, but to minister to others and to give his life a ransom for many. Vs. 45

VIII. Blind Bartimeus receives sight. Vs. 46-52

- A. Blind Bartimeus, the son of Timeus, sat by the highway just outside of Jericho begging. Vs. 46
- B. He cried, Jesus, thou son of David, have mercy on me. Vs. 47-48
- C. Jesus stood still, and commanded him to be brought to him.
Vs. 49-50
- D. Jesus healed him and he followed Jesus in the way. Vs. 51-52

Mark 10

I. Jesus teaches along the coasts of Judea. Vs. 1

Mark 10:1

“And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.”

II. Jesus on divorce. Vs. 2-12, Matthew 19:3-12

A. The Pharisees asked Jesus, Is it lawful for a man to put away his wife? Vs. 2

Mark 10:2

“And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.”

B. Jesus told them that the law of divorce by Moses was written because of the hardness of the heart. Vs. 3-5

Mark 10:3-5

“And he answered and said unto them, What did Moses command you?

4 And they said, Moses suffered to write a bill of divorcement, and to put her away.

5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.”

C. A marriage is only between a man and a woman. Vs. 6-7

Mark 10:6-7

“But from the beginning of the creation God made them male and female.

7 For this cause shall a man leave his father and mother, and cleave to his wife;”

D. In a marriage the two, husband and wife, become one. Vs. 8

Mark 10:8

“And they twain shall be one flesh: so then they are no more twain, but one flesh.”

E. Man is not to separate (divorce) them. Vs. 9

Mark 10:9

“What therefore God hath joined together, let not man put asunder.”

F. A husband or wife if they divorce and remarry then they commit adultery. Vs. 10-12

Mark 10:10-12

“And in the house his disciples asked him again of the same matter.

11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.”

G. When a person commits adultery they become one with that person.

1 Corinthians 6:16

“What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.”

H. If a husband or wife dies, then the other is free to marry again.

Romans 7:2

“For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.”

I. Divorce is only allowed because of fornication.

Matthew 5:32

“But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

II. Jesus blesses children. Vs. 13-16

A. The disciples rebuked those that brought the children to Jesus.

Vs. 13

Mark 10:13

“And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.”

B. Jesus was displeased and had the children brought to him.

Vs. 14-16

Mark 10:14-16

“But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16 And he took them up in his arms, put his hands upon them, and blessed them.”

III. The rich young ruler. Vs. 17-22

A. The young ruler wanted to know what he could do to inherit eternal life. Vs. 17

B. The young ruler called Jesus Good Master. Vs. 17

Mark 10:17

“And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?”

C. Jesus wanted to know if the young ruler believed if Jesus was God. Vs. 18

Mark 10:18

“And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God.”

D. Could the young ruler keep the commandments? Vs. 19

Mark 10:19

“Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.”

E. The young ruler said yes. Vs. 20

Mark 10:20

“And he answered and said unto him, Master, all these have I observed from my youth.”

F. Would the young ruler trust in God or his riches? Vs. 21

Mark 10:21

“Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.”

G. No, he left sad. Vs. 22

Mark 10:22

“And he was sad at that saying, and went away grieved: for he had great possessions.”

IV. Can a rich man be saved? Vs. 23-27

A. It is hard for those who trust in riches to be saved. Vs. 23-24

Mark 10:23-24

“And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!”

B. It would be easier for a camel to go through the eye of a needle.

Vs. 25

Mark 10:25

“It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.”

1. The eye of a needle is a small door (gate) in the large door (gate).
2. A camel must go through the small door:
3. It has to be stripped of its load.
4. The camel cannot go through the small door on its own.

5. The camel must be pushed through the door.

C. A rich man or anyone must trust God.

1. A person must go through the narrow way.

Matthew 7:14

“Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.”

John 14:6

“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.”

2. A person must be stripped of all their possessions.

Mark 8:34

“And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.”

3. A person cannot save themselves, by works or price.

Ephesians 2:8-9

“For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.”

4. A person must come by God’s grace through faith.

D. Who then can be saved? Vs. 26

Mark 10:26

“And they were astonished out of measure, saying among themselves, Who then can be saved?”

1. With man it is impossible, only God can save by Jesus.

Mark 10:27

“And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.”

V. Rewards of Discipleship. Vs. 28-31

Mark 10:28-31

“Then Peter began to say unto him, Lo, we have left all, and have followed thee.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

31 But many that are first shall be last; and the last first."

VI. Jesus again speaks of his death. Vs. 32-34

Mark 10:32-34

"And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,

33 Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again."

VII. The request of James and John. Vs. 35-45

A. James and John wanted one to sit on the right hand and the other to sit on the left hand of Jesus in his glory. Vs. 35-37

Mark 10:35-37

"And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.”

B. The other disciples became jealous of James and John. Vs. 38-41
Mark 10:38-41

“But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?”

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

41 And when the ten heard it, they began to be much displeased with James and John.”

C. Jesus said that he that will be the greatest is to be the servant of all.
Vs. 42-44

Mark 10:42-44

“But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

44 And whosoever of you will be the chiefest, shall be servant of all.”

D. Jesus came not to ministered unto, but to minister to others and to give his life a ransom for many. Vs. 45

Mark 10:45

“For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.”

VIII. Blind Bartimeus receives sight. Vs. 46-52

A. Blind Bartimeus, the son of Timeus, sat by the highway just outside of Jericho begging. Vs. 46

Mark 10:46

“And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.”

B. He cried, Jesus, thou son of David, have mercy on me. Vs. 47-48

Mark 10:47-48

“And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou Son of David, have mercy on me. 48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.”

C. Jesus stood still, and commanded him to be brought to him.

Vs. 49-50

Mark 10:49-50

“And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50 And he, casting away his garment, rose, and came to Jesus.”

D. Jesus healed him and he followed Jesus in the way. Vs. 51-52

Mark 10:51-52

“And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.”