## Mark 2

- I. Jesus heals a palsied man. Vs. 1-12
  - A. It was noised that Jesus was in a house in Capernaum. Vs. 1
  - B. Jesus was preaching in the house. Vs. 2
  - C. The crowd was so large that people could not even get to the door of the house. Vs. 2
  - D. Four men brought one sick of the palsy to Jesus. Vs. 3
  - E. They could not get in because of the crowd. Vs. 3
  - F. They took their sick friend on top of the house and made a hole in the roof. Vs. 3
  - G. They lowered their sick friend on his bed into the room. Vs. 4
  - H. Jesus saw the faith of the four men who brought the sick of the palsy. Vs. 5
  - I. Because of the faith of the four men, Jesus forgave the sins of the sick of the palsy. Vs. 5
  - J. The scribes accused Jesus of blasphemy. Vs. 6-8
  - K. Jesus did what he did in order for them to know that he had power to forgive sins. Vs. 9-10
  - L. Jesus told the sick of the palsy to "Arise, and take up thy bed, and go thy way into thine house." Vs. 10-11
  - M. Immediately he arose and took up his bed and left. Vs. 12
  - N. All were amazed and glorified God, saying, "We never saw it on this fashion." Vs. 12
- II. Jesus calls Levi. Vs. 13-14
- III. Jesus eats with sinners. Vs. 15-17
  - A. The scribes and Pharisees complained that Jesus ate with sinners. Vs. 15-16
  - B. Jesus came to call the sinners to repentance. Vs. 17

\*The Sunday School lesson outlines and video presentations that I am doing in class are on my web page: Wells Bible Study <u>www.wellsbiblestudy.com</u>

- IV. The question about fasting. Vs. 18-22
  - A. Why do the disciples of John the Baptist and the Pharisees fast, but the disciples of Jesus do not? Vs. 18
    - 1. They fasted in preparation for the coming of the Messiah, the bridegroom.
  - B. Children of the bridechamber. Vs. 19
    - 1. The friends of the bridegroom whose duty it was to provide and care for whatever pertained to the bridal chamber, whatever was needed for the celebration of the wedding.
  - C. The need to fast was completed in that the bridegroom, the Messiah, was present. Vs. 19
  - D. When the bridegroom leaves in order that they might prepare the bride for the wedding, they will fast. Vs. 20
  - E. Do not take a piece of the new garment to patch the old. Vs. 21
    - 1. Put on the new garment (man).
      - Ephesians 4:20-24

"But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

23 And be renewed in the spirit of your mind;

24 And that ye put on the new man, which after God is created in righteousness and true holiness."

- F. Do not put new wine in old bottles. Vs. 22
  - 1. Have the new wine for others to taste of Christ. Colossians 3:10

"And have put on the new man, which is renewed in knowledge after the image of him that created him:"

## V. The purpose of the Sabbath. Vs. 23-28

- A. The disciples of Jesus plucked the ears of corn on a Sabbath day. Vs. 23
- B. The Pharisees said this was wrong. Vs. 24
- C. Jesus gives an example of David and his men eating the showbread when they were in need of food. Vs. 25,

1 Samuel 21:3-6

"Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present.

4 And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

5 And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel.

6 So the priest gave him hallowed bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away."

D. Jesus said "The Sabbath was made for man, and not man for the Sabbath: therefore the Son of man is Lord also of the Sabbath."