

Mark 4

I. Jesus teaches by the sea side. Vs. 1

- A. A great multitude gathered around Jesus. Vs. 1
- B. Jesus taught them as he was sitting in a ship next to the shore. Vs. 1-2
- C. Jesus taught many things by parables. Vs. 2

II. The parable of the sower. Vs. 3-20

- A. A sower went out to sow. Vs. 3
- B. Some seed fell by the way side. Vs. 4
 - 1. The fowls of the air devoured them. Vs. 4
- C. Some seed fell on stony ground. Vs. 5
 - 1. There was no depth when the seed grew. Vs. 5
 - 2. It withered away as the sun came up. Vs. 6
- D. Some seed fell among thorns. Vs. 7
 - 1. The thorns choked the seed, and it yielded no fruit. Vs. 7
- E. Some seed fell on good ground. Vs. 8
 - 1. The seed increased and produced thirty, sixty and a hundred fold. Vs. 8
- F. “And he said unto them, He that hath ears to hear, let him hear.” Vs. 9
- G. The twelve apostles with a few others asked Jesus about this parable. Vs. 10
- H. The mysteries of the kingdom of God are taught in parables. Vs. 11
 - 1. That the mystery might be hidden from the lost. Vs. 12
- I. You must think spiritually, or you will not know any of the parables. Vs. 13
- J. The interpretation of the parable of the sower. Vs. 14-20
 - 1. The seed is the Word of God. Vs. 14
 - 2. The way side are those that hear. 15
 - a. Satan immediately removes the word when they do not believe. Vs. 15
 - 3. The stony ground are those who hear and receive the word with gladness. Vs. 16
 - a. They are offended by affliction or persecution because they have no root. Vs. 17

4. The thorns are those who hear and are unfruitful. Vs. 18-19

a. They do not grow spiritually because of worldly desires. Vs. 19

5. The good ground are those who hear, receive and believe the word. Vs. 20

**a. They are fruitful. Vs. 20
(What type of ground are you?)**

III. A candle under a bushel. Vs. 21

IV. You are responsible for what you hear. Vs. 22-25

V. The parable of the seed. Vs. 26-29

A. The results of planting and harvesting are done by faith. Vs. 27

VI. The parable of the mustard seed. Vs. 30-32

A. Compared to the kingdom of God. Vs. 30

B. Smallest of seed, but produces a large growth. Vs. 31-32

VII. Jesus' use of parables. Vs. 33-34

VIII. Jesus quiets the sea. Vs. 35-41

A. They sent the multitude away as they entered into ships to go to the other side of the Sea of Galilee. Vs. 35-36

B. A great storm arose as the ships crossed the Sea of Galilee. Vs. 37

C. Jesus was asleep on a pillow in one of the ships. Vs. 38

D. They woke Jesus and asked, "Master, carest thou not that we perish?"

E. Jesus arose and rebuked the wind. Vs. 39

F. "And he said unto them, Why are ye so fearful? how is it that ye have no faith?" Vs. 40

G. They were afraid. Vs. 41