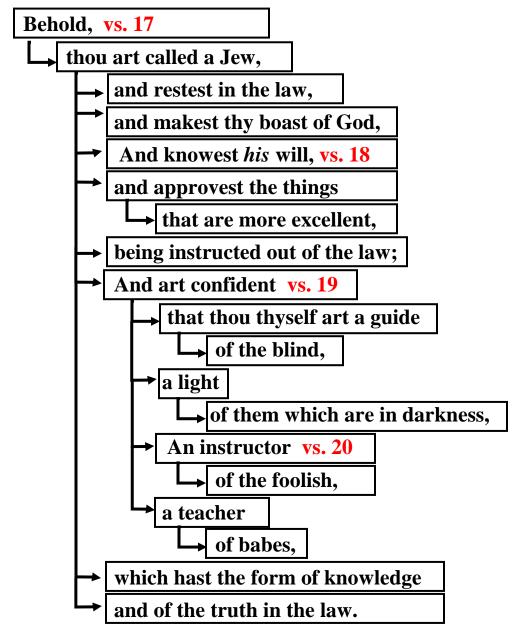
Romans 2:17-29

Romans 2:17-20

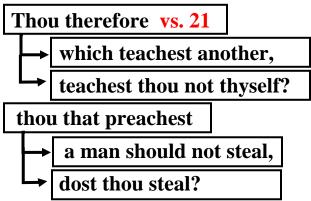
- Vs. 17 "Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,
- Vs. 18 And knowest his will, and approvest the things that are more excellent, being instructed out of the law;
- Vs. 19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,
- Vs. 20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law."



^{*}The Sunday School lesson outline is on my web page: Wells Bible Study <u>www.wellsbiblestudy.com</u>
The Sunday School lesson is available on DVD. Jerry L. Wells, Email: jerywells@sbcglobal.net

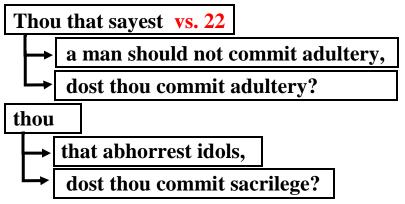
Romans 2:21

Vs. 21 "Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?"



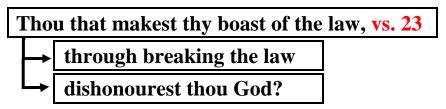
Romans 2:22

Vs. 22 "Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?



Romans 2:23

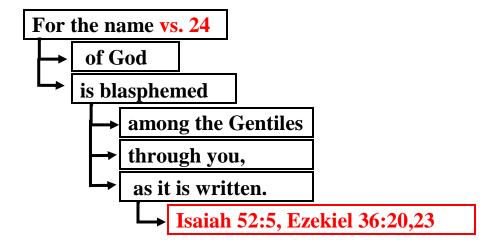
Vs. 23 " Thou that makest thy boast of the law, through breaking the law dishonourest thou God?"



Romans 2:24

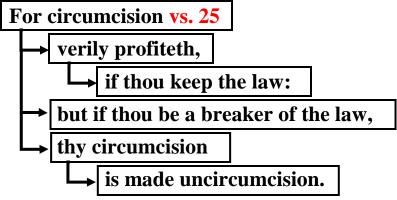
Vs. 24 " For the name of God is blasphemed among the Gentiles through you, as it is written."

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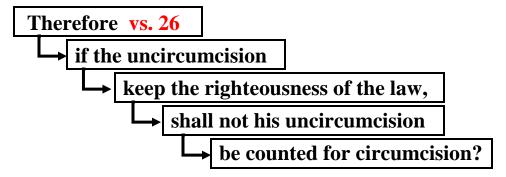
Romans 2:25

Vs. 25 "For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision."



Romans 2:26

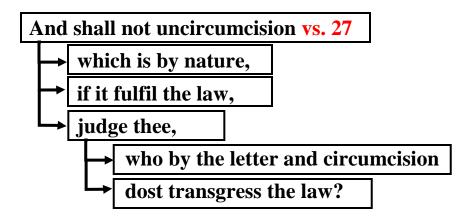
Vs. 26 "Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?"



Romans 2:27

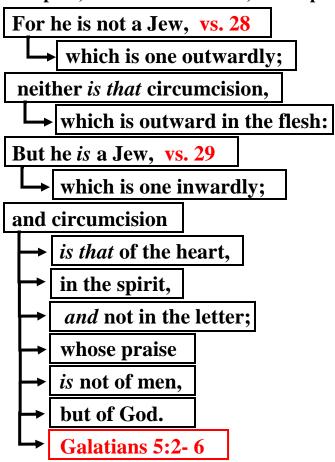
Vs. 27 " And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?"

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Romans 2:28-29

- Vs. 28 " For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:
- Vs. 29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God."



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