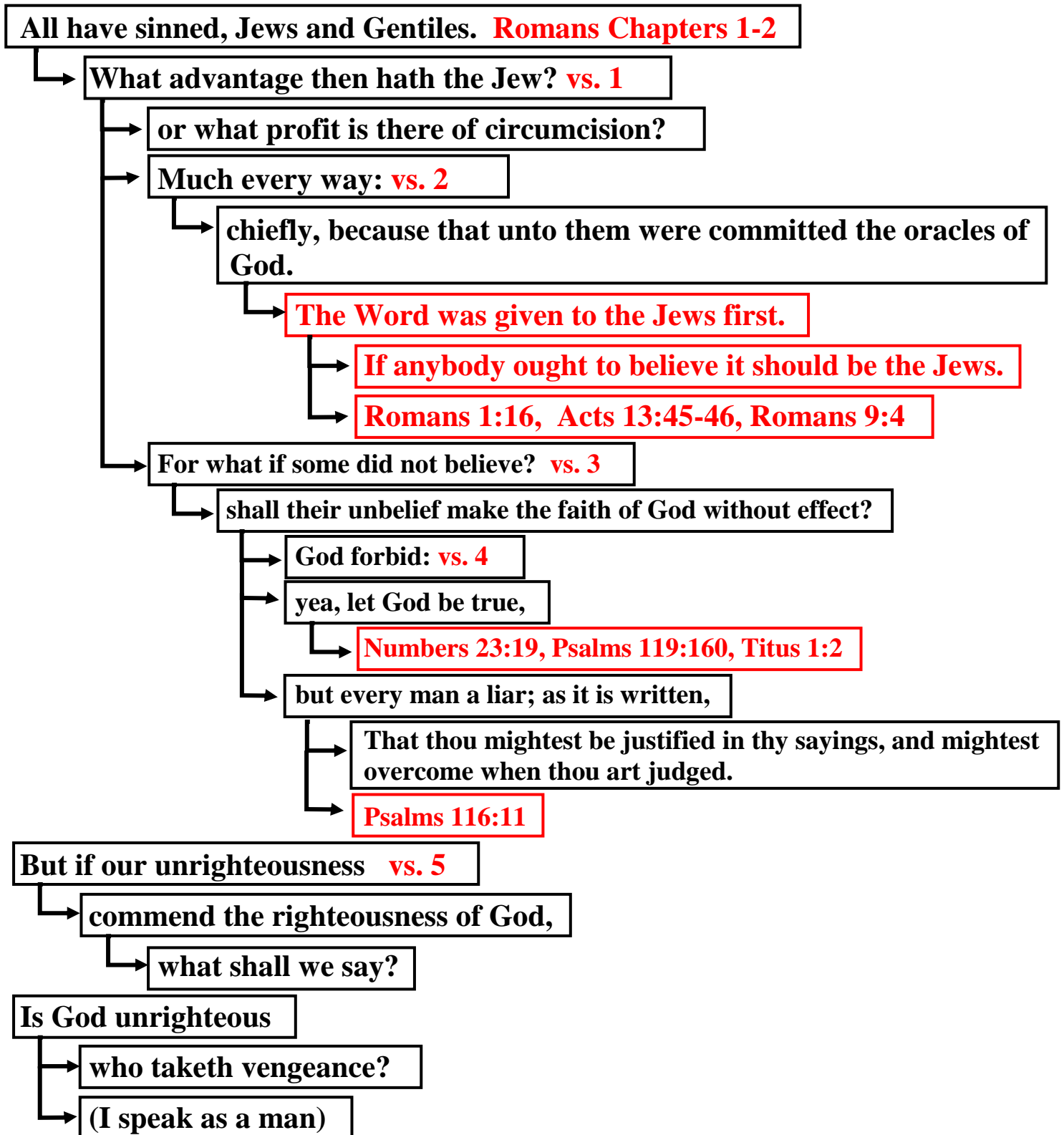
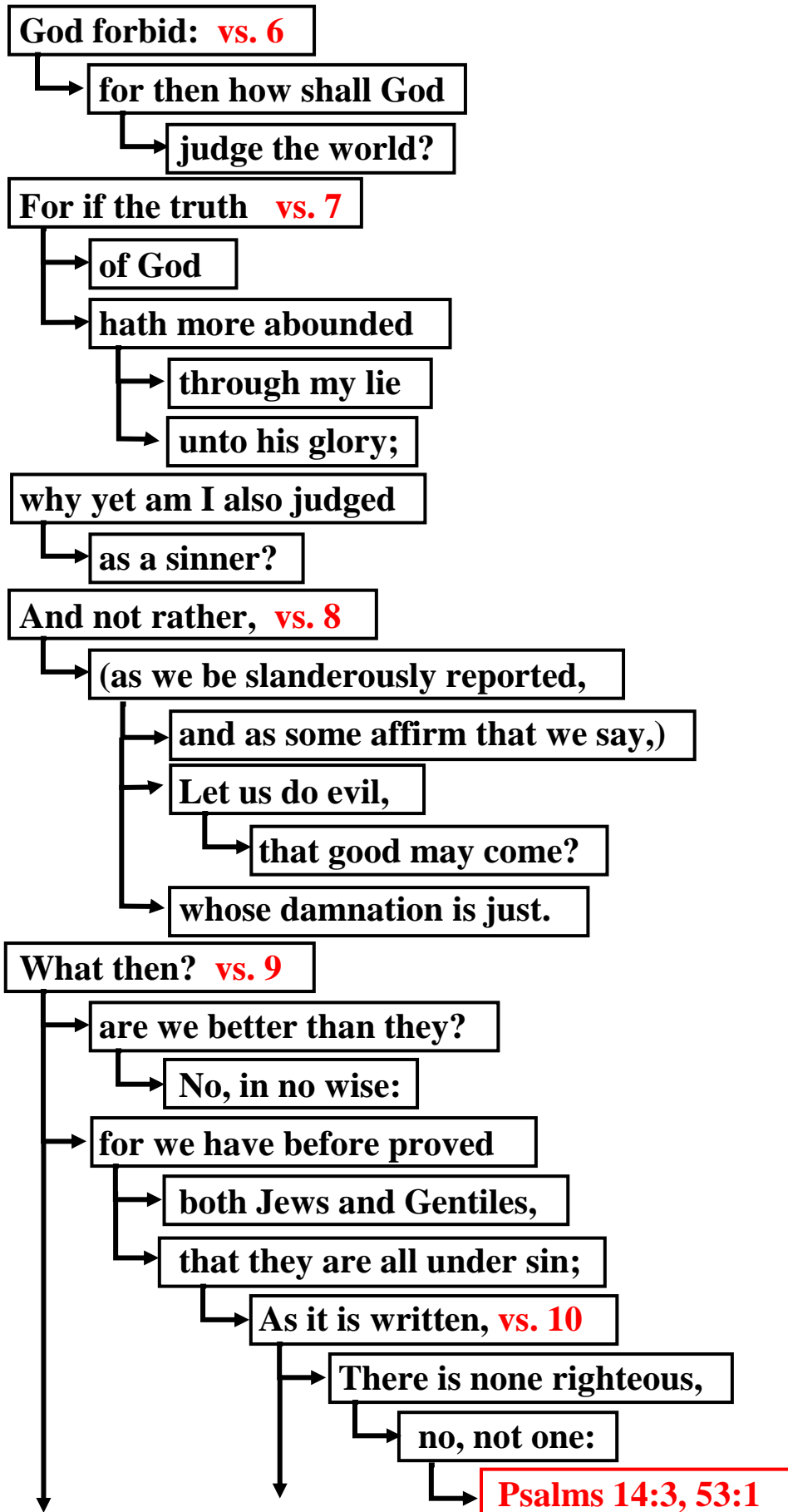


Romans 3:1-20





→ There is none that understandeth, **vs. 11**

→ there is none that seeketh after God.

→ **Psalms 14:2, Jeremiah 4:22**

→ They are all gone out of the way, **vs. 12**

→ they are together become unprofitable;

→ there is none that doeth good,

→ no, not one.

→ **Psalms 14:3**

→ Their throat is an open sepulchre; **vs. 13**

→ with their tongues

→ they have used deceit;

→ the poison of asps is under their lips:

→ **Psalms 5:9, 140:3**

→ Whose mouth **vs. 14**

→ is full of cursing and bitterness:

→ **Psalms 10:7**

→ Their feet **vs. 15**

→ are swift to shed blood:

→ **Isaiah 59:7**

→ Destruction and misery **vs. 16**

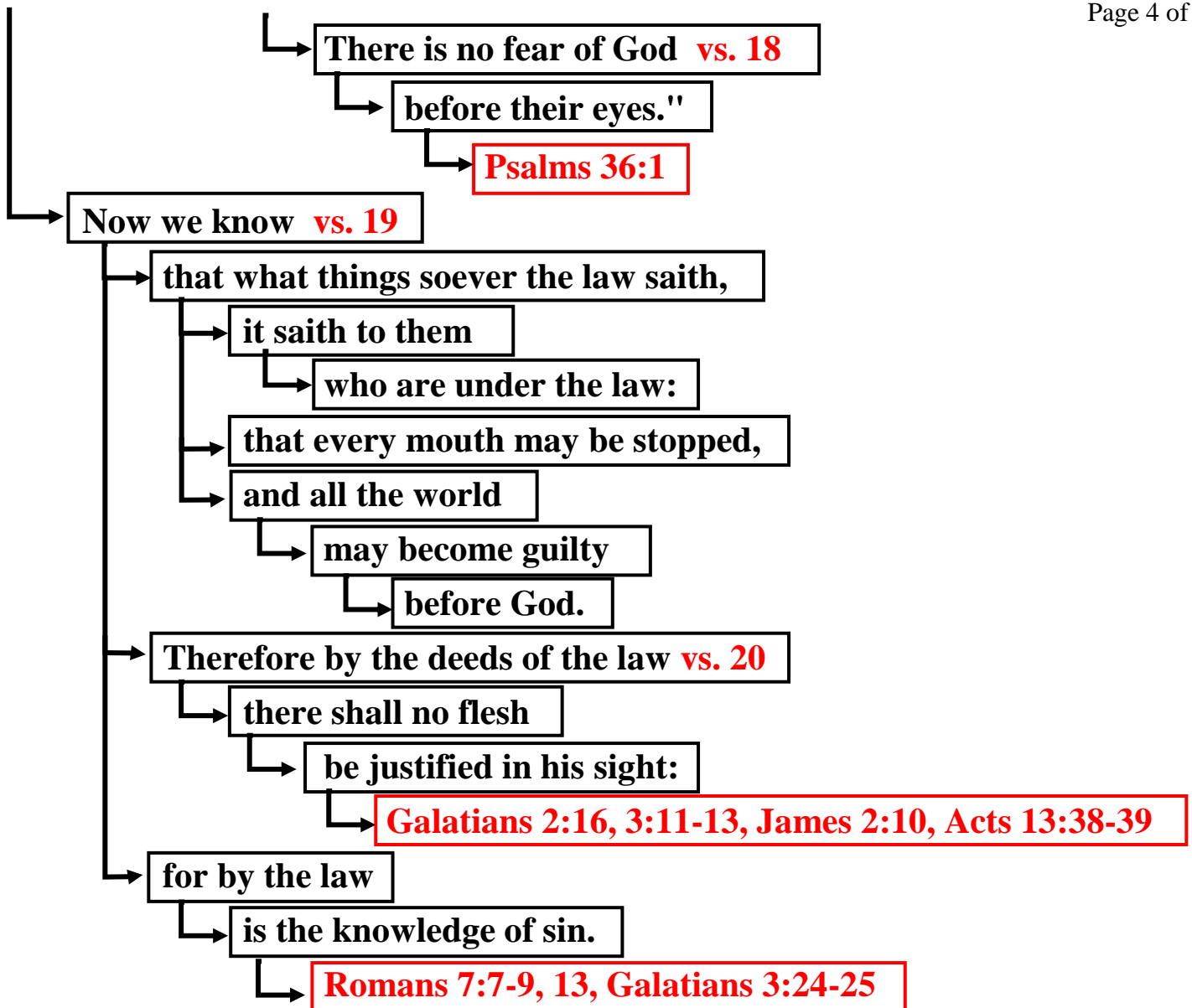
→ are in their ways:

→ **Isaiah 59:7**

→ And the way of peace **vs. 17**

→ have they not known:

→ **Isaiah 59:8**



But now the righteousness of God vs. 21

The word "righteousness" (Strong's Greek Lexicon-1343 δικαιοσυνη dikaiosune *dik-ah-yos-oo'-nay* from 1342; TDNT-2:192,168; n f AV-righteousness 92; 92

1) in a broad sense: state of him who is as he ought to be, righteousness, the condition acceptable to God
1a) the doctrine concerning the way in which man may attain a state approved of God) means **Salvation by grace. Ephesians 2:8-9**

without the law

is manifested,

being witnessed

by the law and the prophets;

The Bible stands as a witness to the need of salvation by grace.

Even the righteousness of God vs. 22

The word "righteousness" means Salvation by grace. (See above) Ephesians 2:8-9

which is by faith of Jesus Christ

unto all and upon all them

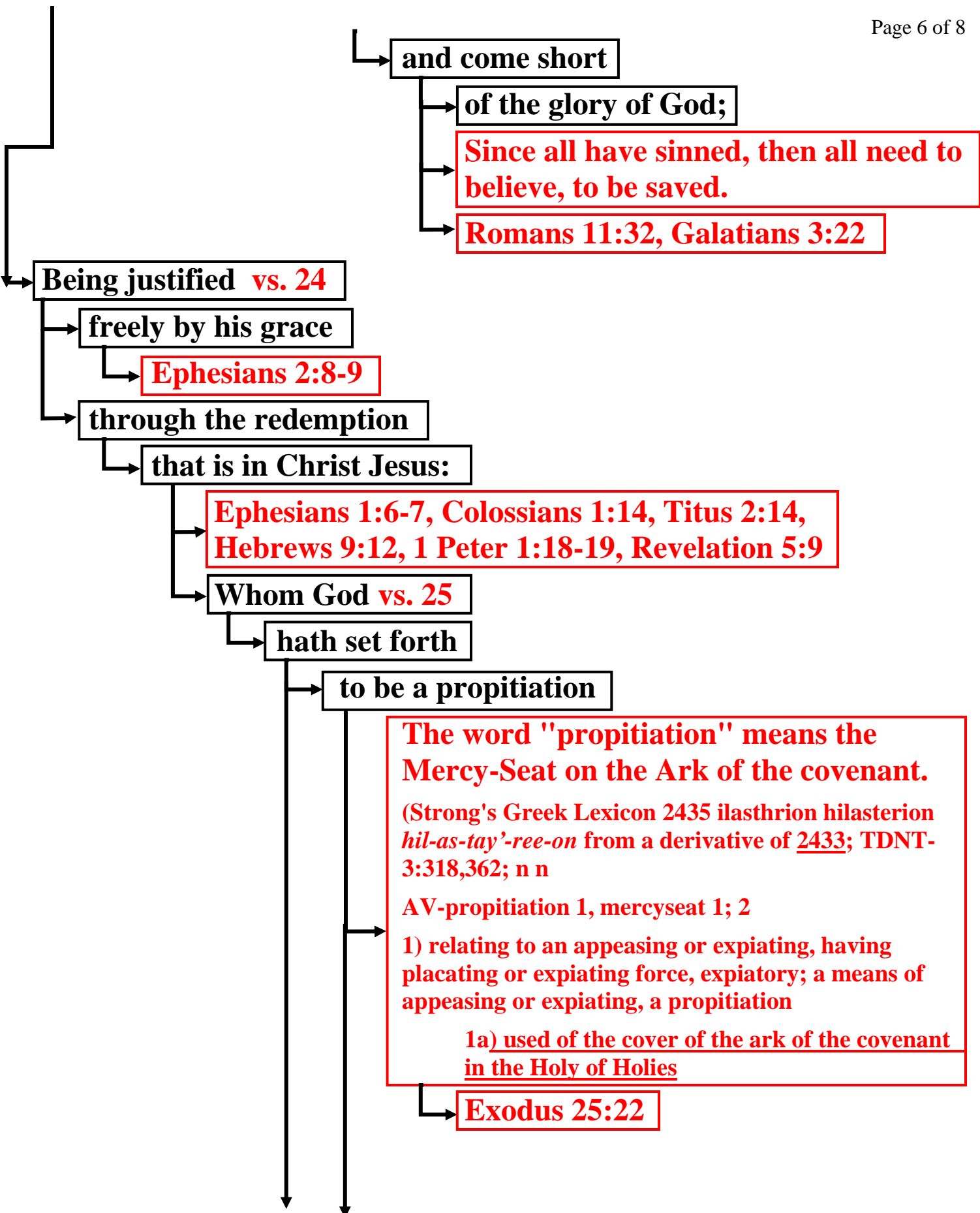
that believe:

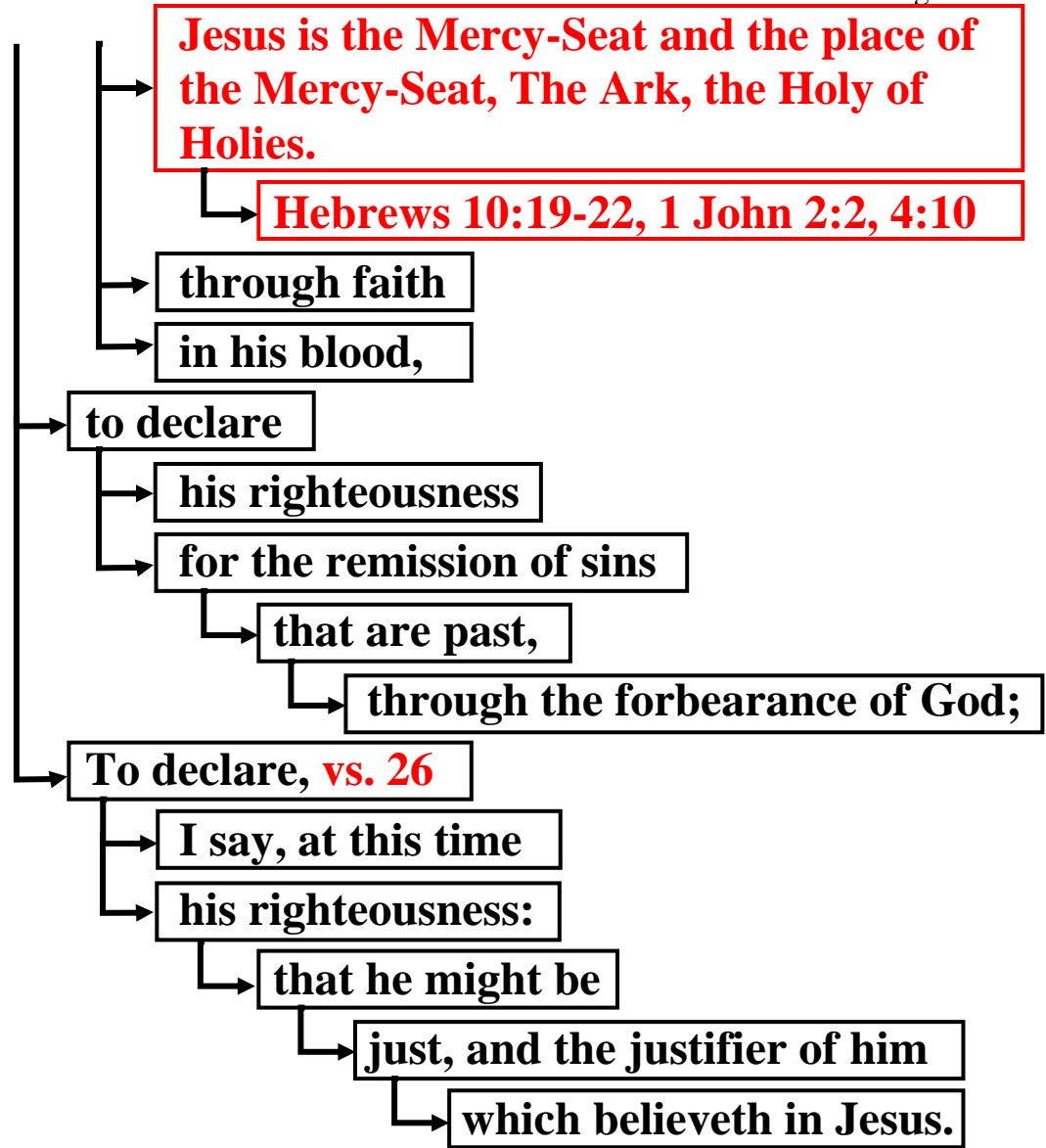
for there is no difference:

For all vs. 23

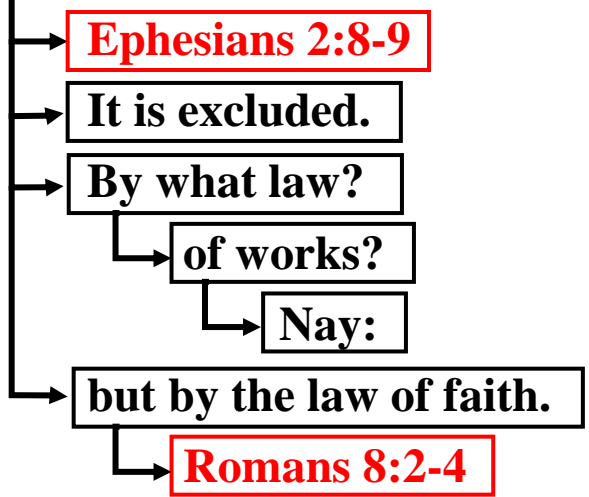
have sinned,

1 John 1:8-10





Where is boasting then? vs. 27



Therefore we conclude **vs. 28**

that a man is justified

by faith

without the deeds of the law.

Galatians 2:16, Philippians 3:9

Is he the God of the Jews only? **vs. 29**

is he not also of the Gentiles?

Yes, of the Gentiles also:

Luke 24:47, Romans 10:12-13

Seeing it is one God, **vs. 30**

which shall justify

the circumcision by faith,

The Jews were raised in faith.

You have lost people raised in faith.

and uncircumcision through faith.

The Gentiles were raised out of faith.

You have lost people raised out of faith.

Do we then make void the law **vs. 31**

through faith?

God forbid:

yea, we establish the law.

We show that the law is a schoolmaster to reveal sin.

Galatians 3:24, Romans 7:13, Romans 8:3-4