## Romans 4:1

## What shall we say then that Abraham our father, Vs. 1

The Greek word for Father is pater. The definition is: 1) generator or male ancestor. 2) the originator and transmitter of anything 2a1) the authors of a family or society of persons animated by the same spirit as himself 2 a 2 ) one who has infused his own spirit into others and governs their minds.

Abraham is the reason for the nation of Israel and he is the head of the nation of Israel. Genesis 12:1-2
$\rightarrow$ as pertaining to the flesh, hath found?
$\rightarrow$ Did Abraham earn his justification?
Was Abraham justified because he was circumcised?

| For if Abraham were justified by |  |
| :---: | :---: |
| $\longrightarrow$ he hath whereof to glory; |  |

but not before God.
No one is to glory before God.
1 Corinthians 1:26-29
For what saith the scripture? Vs. 3
Abraham believed God,
and it was counted unto him for righteousness.
Genesis 15:6, Galatians 3:6-8, James 2:23
Now to him that worketh Vs. 4
*The Sunday School lesson outline is on my web page: Wells Bible Study www.wellsbiblestudy.com The Sunday School lesson is available on DVD. Jerry L. Wells, Email: jerywells@sbcglobal.net
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Genesis 15:6, Galatians 3:6-9, James 2:23
How was it then reckoned? Vs. 10
when he was in circumcision,
$\rightarrow$ or in uncircumcision?
$\rightarrow$ Not in circumcision,
but in uncircumcision.

Abraham was 99 years old and Ishmael was 13 years old when they were circumcised. Genesis 17:23-26. Faith was reckoned to Abraham for righteousness before Ishmael was conceived which was about 14 years before he was circumcised. Genesis 15:6

And he received the sign of circumcision, Vs. 11
a seal of the righteousness of the faith
which he had
yet being uncircumcised:
$\rightarrow \begin{aligned} & \text { that he might be the father of all them } \\ & \text { that believe, }\end{aligned}$

$\rightarrow$ Galatians 3:7-9, Galatians 3:26-29
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though they be not circumcised;
that righteousness might be imputed unto them also:

## And the father of circumcision to them Vs. 12

who are not of the circumcision only,
Romans 9:6-7, Romans 2:28-29
$\rightarrow$ but who also walk in the steps of that faith
$\rightarrow$ of our father Abraham,
which he had being yet uncircumcised.

