

## Romans 5:13-19

(For until the law **Vs. 13**)

→ The law of Moses, the Ten Commandments.

→ sin was in the world:

→ but sin is not imputed when there is no law.

→ **There were laws of God before the law of Moses.**

→ **Genesis 2:16-17, Genesis 26:5, Exodus 16:28**

Nevertheless death reigned from Adam to Moses, **Vs. 14**

→ even over them

→ that had not sinned after the similitude of Adam's transgression,

→ who is the figure of him that was to come.

In this scripture, we learn that Adam is the (type) of Jesus who was to come. Adam was given a great responsibility in obeying God. His disobedience would result in sin against God and Mankind. So by one man, Adam, sin entered into the world, and all mankind came under condemnation of sin.

Jesus as the last Adam would be obedient to God and bring justification to mankind. The first Adam brought death, and the last Adam (Jesus) brought life.

Those who will come by faith through grace can have eternal life in the last Adam (Jesus).

Adam and Jesus are a type of a natural body and a resurrected body, an earthly body and a heavenly body, a natural person and a spiritual person and a lost sinner with death and a saved person with life.

The Sunday School lesson outline is on my web page: Wells Bible Study [www.wellsbiblestudy.com](http://www.wellsbiblestudy.com)  
The Sunday School lesson is available on DVD. Jerry L. Wells, Email: [jerywells@sbcglobal.net](mailto:jerywells@sbcglobal.net)

The events in the creation of Adam and his actions will help us to understand the great teachings concerning Jesus.

**Romans 5:14**

**“Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.”**

1. "Nevertheless \_\_\_\_\_ reigned from \_\_\_\_\_ to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the \_\_\_\_\_ of him that was to."

Adam is a type of Christ.

**Genesis 2:7**

**“And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.”**

2. God created Adam out of the \_\_\_\_\_ of the ground.

**Genesis 2:7**

**“And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.”**

3. Adam became a \_\_\_\_\_ soul.

**Genesis 2:8**

**“And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.”**

4. Adam was placed in a \_\_\_\_\_.

**John 18:1**

**“When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.”**

**Matthew 26:36**

**“Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.”**

5. Jesus went to a \_\_\_\_\_ called \_\_\_\_\_ .

**Genesis 3:11-12**

**“And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?**

**12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.”**

6. Did Adam obey or disobey God in the garden? \_\_\_\_\_

**Luke 22:42**

**“Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.”**

7. Did Jesus obey or disobey God in the garden? \_\_\_\_\_

**Romans 5:12**

**“Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:”**

8. Sin entered into the world by \_\_\_\_\_ man, who was \_\_\_\_\_ .

**Romans 6:23**

**“For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.”**

9. The wages of sin is \_\_\_\_\_.

10. Because of Adam:

**Romans 5:12**

**“Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:”**

A. \_\_\_\_\_ passed upon all men.

B. \_\_\_\_ have \_\_\_\_\_.

**Romans 5:15**

“But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.”

C. Many be \_\_\_\_\_.

**Romans 5:16**

“And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.”

D. Judgment was by one to \_\_\_\_\_.

**Romans 5:18**

“Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.”

E. \_\_\_\_\_ came upon all men to condemnation.

**Romans 5:20**

“Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:”

F. The \_\_\_\_ entered, that the offence might \_\_\_\_\_.

**11. Because of Jesus:**

**Romans 5:15**

“But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.”

A. The \_\_\_\_\_ of God, and the gift by grace, hath abounded unto many.

**Romans 5:16**

**“And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.”**

**B. The free gift is of many offences unto \_\_\_\_\_.**

**Romans 5:17**

**“For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.”**

**C. They which receive abundance of grace and of the gift of \_\_\_\_\_ shall reign in life.**

**Romans 5:18**

**“Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.”**

**D. The free gift came upon all men unto justification of \_\_\_\_\_.**

**Romans 5:19**

**“For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.”**

**E. Many shall be made \_\_\_\_\_.**

**Romans 5:20**

**“Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:”**

**F. \_\_\_\_\_ did much more abound.**

**1 Corinthians 15:22**

**“For as in Adam all die, even so in Christ shall all be made alive.”**

**12. "For as in Adam all \_\_\_\_\_, even so in Christ shall all be made \_\_\_\_\_."**

**13. Adam is referred to as the:**

**1 Corinthians 15:45**

**“And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.”**

**A. \_\_\_\_\_ man Adam.**

**1 Corinthians 15:46**

**“Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.”**

**B. \_\_\_\_\_ man.**

**1 Corinthians 15:47**

**“The first man is of the earth, earthy: the second man is the Lord from heaven.”**

**C. \_\_\_\_\_ man.**

**14. Jesus is referred to as the:**

**1 Corinthians 15:45**

**“And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.”**

**A. \_\_\_\_\_ man Adam.**

**1 Corinthians 15:46**

**“Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.”**

**B. \_\_\_\_\_ man.**

**1 Corinthians 15:47-48**

**“The first man is of the earth, earthy: the second man is the Lord from heaven.**

**48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.”**

**C. \_\_\_\_\_ man.**

**1 Corinthians 15:46**

**“Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.”**

**15. Which came first, the spiritual or the natural? \_\_\_\_\_**

**16. When a person is born of a woman, that person:**

**1 Corinthians 15:48**

**“As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.”**

**A. Is \_\_\_\_\_.**

**1 Corinthians 15:49**

**“And as we have borne the image of the earthy, we shall also bear the image of the heavenly.”**

**B. Bears the \_\_\_\_\_ of the earthy.**

**1 Corinthians 15:50**

**“Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.”**

**C. Is flesh and \_\_\_\_\_.**

**1 Corinthians 15:50**

**“Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.”**

**D. \_\_\_\_\_ inherit the kingdom of God.**

**John 3:3-8**

**“Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.**

**4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?**

**5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.**

**6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.**

**7 Marvel not that I said unto thee, Ye must be born again.**

**8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.”**

**E. Must be \_\_\_\_\_ again.**

**17. When a person is born again of Christ, that person:**

**1 Corinthians 15:48**

**“As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.”**

**A. Is \_\_\_\_\_.**

**1 Corinthians 15:49**

**“And as we have borne the image of the earthy, we shall also bear the image of the heavenly.”**

**B. Bears the \_\_\_\_\_ of the heavenly.**

**1 Corinthians 15:51-52**

**“Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,**

**52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.”**

**C. Will be \_\_\_\_\_ or raised.**