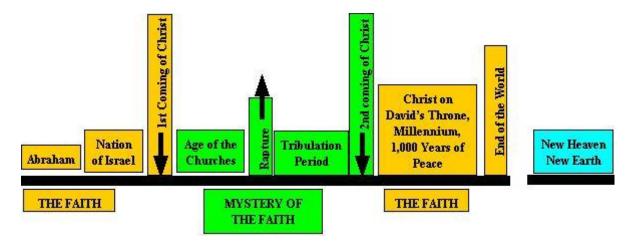
Mystery of the Faith Lesson 14

The Judgment of Israel

There were things taught about this "faith" which they did not understand (a "mystery"). They did not understand (a "mystery") that Jesus would come, be born of a virgin, but would be rejected, crucified, buried, and raised the third day. They did not understand (a "mystery") that Jesus would ascend to heaven and return at a later time to set up his political kingdom as promised to Abraham.



In order for Israel to be the ruling nation of the world, they must be cleansed, which is the judgment of Israel, the tribulation period.

1. The nation of Israel has become ______, not the spiritual nation that God wants them to be.

Ezekiel 22:18

"Son of man, the house of Israel is to me become dross: all they *are* brass, and tin, and iron, and lead, in the midst of the furnace; they are *even* the dross of silver."

2. In order for Israel to be the spiritual nation that God wants it to be, God will take it through the seven years tribulation period in the following manner.
A. God will gather Israel out of all the countries wherein they are scattered with a hand, and with a stretched out arm, with poured out.
Ezekiel 20:34 "And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out."
B. God will cause Israel to pass under the, tribulation, and He will bring them into the bond of the covenant.
Ezekiel 20:37 "And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:"
C. God will out the rebels, and those who transgress against, He will bring them forth out of the country where they sojourn, and the rebels shall enter into the land of Israel.
Ezekiel 20:38 "And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD."
D. "As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine and in my, and I will leave you there, and melt you."

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"As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger and in my fury, and I will leave you there, and melt you."

E. God will cause the voice of trembling, of fear, and not of _____ to be heard in Israel.

Jeremiah 30:5

"For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace."

F. God will cause the faces of Israel to be turned into _____.

Jeremiah 30:6

"Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?"

G. This seven years of judgment will be so great, that none is like it; it is even the time of Jacob's _____; but he shall be saved out of it.

Jeremiah 30:7

"Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it."

		l will set Israel free and they shall serve their king, whom God will raise up unto
break his yoke shall no more s	ome to pass in that d from off thy neck, a erve themselves of l ll serve the LORD t	lay, saith the LORD of hosts, <i>that</i> I will and will burst thy bonds, and strangers him: their God, and David their king, whom I
4. At first Davi for ever.	d will be Israel's	and later David will be their
shepherd: they and do them. 25 And they sh wherein your f their children,	y servant shall be ke shall also walk in r nall dwell in the land athers have dwelt; a	ing over them; and they all shall have one my judgments, and observe my statutes, d that I have given unto Jacob my servant, and they shall dwell therein, even they, and s children for ever: and my servant David
5. When Jesus	reigns on David's _	, then David will be their prince.
O	· ·	lled the Son of the Highest: and the Lord e of his father David:"