Time and Eternity

Lesson 5

Lucifer becoming the Devil

NOTE: The account of how Lucifer became the Devil is found hidden in two passages of scriptures:

Ezekiel 28:12-18 a lamentation upon the king of Tyrus.

- "12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty.
- 13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.
- 14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.
- 15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.
- 16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.
- 17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.
- 18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee."

And in Isaiah 14:9-19, a proverb against the king of Babylon

- "9 Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.
- 10 All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us?
- 11 Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee.
- 12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!
- 13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:
- 14 I will ascend above the heights of the clouds; I will be like the most High.
- 15 Yet thou shalt be brought down to hell, to the sides of the pit.
- 16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;
- 17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?
- 18 All the kings of the nations, even all of them, lie in glory, every one in his own house.
- 19 But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet."

A Cherub sins and becomes the Devil.

There was a Cherub, Lucifer, the son of the morning, who decided that he wanted to be God, and as a result of this sin, he became the Devil.

The Devil was not created as the Devil in the beginning.

Ezekiel 28:13

"Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created."

Ezekiel 28:14 "Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire."
1. Before Lucifer became the Devil, he was the anointed that the Earth.
Ezekiel 28:15 "Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee."
2. Lucifer was in his ways from the day that he was until he sinned.

Ezekiel 28:18

"Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee."

Ezekiel 28:13 "Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created."

3. The city of _____ was the place that Lucifer led others to worship God.

NOTE: The precious stones indicate his priestly duties, his pipes indicate his ability to sing and talk in leading others to worship God.

Lucifer was in charge of leading the heavenly host to worship God in his sanctuaries.

Isaiah 14:13 "For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:"
 4. List the sins Lucifer committed and became the Devil. Isaiah 14:9-21 A. Isaiah 14:13 "For thou hast said in thine heart, will into, I will my above the stars of God: I sit also upon the mount of the congregation, in the sides of the north:"
Isaiah 14:14 "I will ascend above the heights of the clouds; I will be like the most High."
B. Isaiah 14:14 "I will above the heights of the clouds; I will be the most ."

When Lucifer sinned against God, he became the Devil.

Isaiah 14:17 "That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?"

5. When Lucifer sinned, what happened to the earth?

A. Isaiah 14:17 "That made the world as a _____, and ____ the ____ thereof; that opened not the house of his prisoners."



Isaiah 24:1 "Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof."
B. Isaiah 24:1 "Behold, the LORD the earth, and maketh it, and turneth it upside, and abroad the thereof."
NOTE: Some of the heavenly host and angels were here on the earth during Lucifer's reign before his fall.
6. How long was Lucifer on the Earth before his fall?
7. Could the dinosaurs have lived during the time before the fall of Lucifer,
because at the fall of Lucifer all life came to an abrupt end?

NOTE: When Lucifer and the angels that followed him fell, Lucifer became the Devil without a physical body and the angels became disembodied spirits. This is why they must possess a body to function in this physical world.

Thus we have demon possession.

A human body may hold many of the Devil's angels or spirits (demons) at the same time.

Mark 5:9-10 "And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

10 And he besought him much that he would not send them away out of the country."

Mark 5:11-12 "Now there was there nigh unto the mountains a great herd of swine feeding. 12 And all the devils besought him, saying, Send us into the swine, that we may enter into them."

Mark 5:13 "And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea."

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Luke 8:2 "And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,"
8. Did Lucifer fall and become the Devil before or after Adam and Eve were created?
Isaiah 45:18 "For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else."
9. When God created the Earth in Genesis 1:1 "In the beginning God created the heaven and the earth", did He create it in vain?
10. Did God create the Earth to be inhabited? Isaiah 45:18
Genesis 1:1-2 "In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters."
11. True or False. Because of the fall of Lucifer, "the earth was without form, and void;" Genesis 1:2
Psalms 104:30 "Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth."
12. God sent His totheof the Earth: a restoration of the Earth.
13. How can we know that the seven day account in Genesis 1:3-13 is a restoration and not the original creation of the earth?
Genesis 1:14-19 "And the evening and the morning were the fourth day."
Genesis 1:3 3 And God said, Let there be light: and there was light.

A. God said "Let there be light"	on the first day, but the sun wasn't un	ıtil the
day.		

Genesis 1:3-10

- 4 And God saw the light, that it was good: and God divided the light from the darkness.
- 5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day."
- 6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters."
- 7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so."
- 8 And God called the firmament Heaven. And the evening and the morning were the second day."
- 9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so."
- 10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good."

Genesis 1:11 "And God said, Let the earth bring forth grass, the herb yielding
seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon
the earth: and it was so."

В.	Where	was t	the seed	for t	he grass	and	trees?	
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Genesis 1:12-27

- 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.
- 13 And the evening and the morning were the third day."
- 14 And God said, Let there be lights in the firmament of the heaven to divide

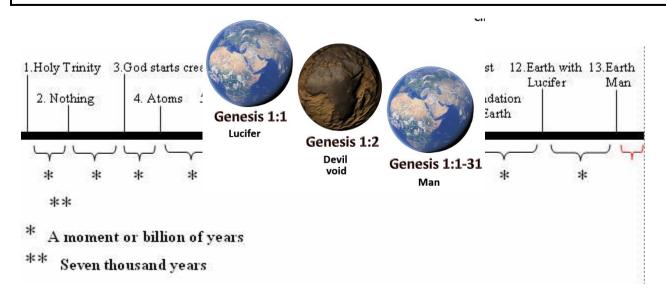
- the day from the night; and let them be for signs, and for seasons, and for days, and years:"
- 15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
- 16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also."
- 17 And God set them in the firmament of the heaven to give light upon the earth,
- 18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good."
- 19 And the evening and the morning were the fourth day.
- 20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven."
- 21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good."
- 22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.
- 23 And the evening and the morning were the fifth day."
- 24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so."
- 25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good."
- And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."
- 27 So God created man in his own image, in the image of God created he him; male and female created he them."

Genesis 1:28 "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth."
C. Adam and Eve were told to be, and multiply, and the Earth.
D. Was Adam and Eve to fill or replenish the Earth?

Genesis 9:1 "And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth."

E. After the world was destroyed by the flood, Noah and his family were told to be fruitful, multiply, and _____ the Earth. To put back what was on the earth before the flood.

F. True or False: Adam and Eve were to put back what was on the Earth before Lucifer fell. _____



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NOTE: The reason for the unusual order of the restoration in Genesis 1:3-2:3 is to reveal the plan of salvation.

- I. On the first day, there was darkness. Genesis 1:2
 - A. Darkness is symbolic of sin. John 3:19-21
 - B. All have sinned. Romans 3:23
 - C. God said, "Let there be light". Genesis 1:3
 - D. Jesus is the light of the world. John 8:12
 - E. Jesus would come to give us light.
- II. On the second day, there is the dividing of the water. Genesis 1:6-8
 - A. In baptism, water is symbolic of the grave, death. Romans 6:3-7
 - B. The wages of sin is death. Romans 6:23
 - C. Jesus would die for our sins. Romans 5:6
- III. On the third day, God calls for the grass, with herb yielding seed, and the fruit trees, which is Spring. Genesis 1:9-13
 - A. Spring is symbolic of new life, resurrection. 1 Corinthians 15:3-4
 - B. Jesus died for our sins, was buried, and rose the third day.
 - C. We must be born again. John 3:3, 16

- IV. On the fourth day, God calls forth the lights of heaven to shine. The lights are for signs, seasons, days, and years Genesis 1:14-19
 - A. Lights in heaven are to guide us as God's word is a lamp unto our feet and a light unto our path. Psalms 119:105
- V. On the fifth day, God calls for and creates sea life and birds. Genesis 1:20-25
 - A. Substance for daily living.
 - B. God's care for us.
- VI. On the sixth day, the Holy Trinity created man in their image. Genesis 1:26-28
 - A. Fellowship with God. God's family as the results of salvation through Jesus.
- VII. On the seventh day, God rested. Genesis 2:1-3.
 - A. Our rest is in Heaven.