Typology Lesson 9

Seven Feasts of The Lord

The seven feasts of the Lord outline the events from the crucifixion of Christ to His second coming.

- *1. Crucifixion of Christ
- *2. Burial of Christ
- ***3. Resurrection of Christ**
- *4. Power of Holy Spirit in the churches
- *5. Rapture
- *6. Tribulation Period
- *7. Thousand years Reign of Christ on Earth

First Feast

Leviticus 23:4-5

"These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

5 In the fourteenth *day* of the first month at even *is* the LORD'S passover.''

1. The first feast is the Feast of the _____

Exodus 12:5

"Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats:"

2. The animal used for this feast is a _____ without _____, and it must be a _____ of the first year.

Exodus 12:7

"And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it."

3. The _____ of the lamb is to be placed on each _____ of the door and at the _____ of the door.

This would make a cross.

Exodus 12:12

"For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD."

4. Every house in Egypt that did not have the _____ upon the door, the firstborn would die.

Exodus 12:13

"And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt."

5. God said that He would _____ over the houses that had the blood on the door and the firstborn would live.

John 1:29

"The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world."

6. When John the Baptist saw Jesus, he said, "Behold the _____of God, which taketh away the sin of the world."

John 19:13-18

"When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. 14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with *him*, away with *him*, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away.

17 And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst."

7. When Jesus was crucified, what feast was being observed in Jerusalem?

Luke 22:15-20

"And he said unto them, With desire I have desired to eat this passover with you before I suffer:

16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, Take this, and divide *it* among yourselves:

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

19 And he took bread, and gave thanks, and brake *it*, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

20 Likewise also the cup after supper, saying, This cup *is* the new testament in my blood, which is shed for you.''

8. The Feast of the Passover is a type of the crucifixion of Jesus when he would shed his _____ on the Cross.

Second Feast

Leviticus 23:6
"And on the fifteenth day of the same month <i>is</i> the feast of unleavened
bread unto the LORD: seven days ye must eat unleavened bread."
bread anto the LORD. Seven days ye must cat anteavened bread.
9. The second feast is the Feast of Bread.
1 Corinthians 5:8
"Therefore let us keep the feast, not with old leaven, neither with the
leaven of malice and wickedness; but with the unleavened <i>bread</i> of
sincerity and truth."
10. Leaven is a type of and which is sin.
1 Corinthians 5:8
"Therefore let us keep the feast, not with old leaven, neither with the
leaven of malice and wickedness; but with the unleavened <i>bread</i> of
sincerity and truth."
11. Unleaven is a type of and, which is sinless.
Luke 22:19
"And he took bread, and gave thanks, and brake <i>it</i> , and gave unto
them, saying, This is my body which is given for you: this do in
remembrance of me."
12. Bread is a type of the of Jesus.
Hebrews 4:15
"For we have not an high priest which cannot be touched with the
feeling of our infirmities; but was in all points tempted like as <i>we are</i> ,
yet without sin."
13. Unleavened bread is a type of the body of Jesus.

Hebrews 10:10

"By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*."

14. We are sanctified through the offering of the _____ of Jesus Christ _____ for all.

The body of Jesus was buried on the Feast of Unleavened Bread.

Third Feast

Leviticus 23:10

"Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:"

15. The third feast of the Lord is the Feast of the_____

Leviticus 23:11

"And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it."

16. The Feast of the Firstfruits was celebrated each year _____ after the Passover started.

Choose one of the following.

A. On the Sabbath

B. On the first day of the week.

1 Corinthians 15:23

"But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming."

17. The resurrection of Jesus is also called the _____

Mark 16:1-6

"And when the sabbath was past, Mary Magdalene, and Mary the *mother* of James, and Salome, had bought sweet spices, that they might come and anoint him.

2 And very early in the morning the first *day* of the week, they came unto the sepulchre at the rising of the sun.

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 And when they looked, they saw that the stone was rolled away: for it was very great.

5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.
6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him."

18. Jesus was raised on ____. Choose one of the following.

A. The first day of the week.

B. The Sabbath.

The Feast of the Firstfruits is a type of the resurrection of Christ.

Fourth Feast

Leviticus 23:16

"Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD."

19. The fourth feast of the Lord is the Feast of _____.

Acts 2:1-4

"And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."

20. The early church received the power of the Holy Ghost on the Feast of

Acts 1:8

"But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

21. We have the power of the Holy Ghost to ______ of Jesus both in Jerusalem, Judea, Samaria, and unto the uttermost part of the earth.

The Feast of Pentecost is a type of the power of the Holy Ghost in the local churches.

Fifth Feast

Leviticus 23:24

"Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation."

22. The fifth feast of the Lord is the Feast of _____

1 Thessalonians 4:16

"For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:"

23. At the rapture, "The Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the _____ of God: and the dead in Christ shall rise first:"

The Feast of Trumpets is a type of the Rapture.

Leviticus 23:27
"Also on the tenth <i>day</i> of this seventh month <i>there shall be</i> a day of atonement: it shall be an holy convocation unto you; and ye shall afflic your souls, and offer an offering made by fire unto the LORD."
24. The sixth feast of the Lord is the Feast of, a time of affliction (tribulation).
Matthew 24:21-22
"For then shall be great tribulation, such as was not since the
beginning of the world to this time, no, nor ever shall be.
22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.''
25. The atonement of the Jewish Nation will be the Period.
The Feast of Atonement is a type of the Tribulation Period.
Seventh Feast
Leviticus 23:34
"Speak unto the children of Israel, saying, The fifteenth day of this
seventh month <i>shall be</i> the feast of tabernacles <i>for</i> seven days unto the
LORD."
26. The seventh feast of the Lord is the Feast of
This is a feast of peace.
Revelation 20:6
"Blessed and holy <i>is</i> he that hath part in the first resurrection: on such
the second death hath no power, but they shall be priests of God and of

Christ, and shall reign with him a thousand years." 27. We will have peace when the Prince of Peace comes to reign here on earth for _____ years.

The Feast of Tabernacles is a type of the Millennium.